



# Trempealeau County 4-H Newsletter

## CLOVER disPATCH

July, 2015

Hello Everyone!

I just wanted to take some time to introduce myself to the Trempealeau County 4-H community. I live in Pigeon Falls and worked as an Americorps VISTA volunteer in 2013 when Trempealeau County had its first summer science camp.

As the new Youth Development Educator I am excited to get to know leaders, volunteers, parents and members this summer at the fair and I plan to visit as many club meetings and activities as I can to introduce myself. I am also looking forward to hearing about all the incredible things happening in your clubs and any opportunities there are for me to help support your wonderful programs.

With the fair quickly approaching there are a lot of things to consider. In this issue of the Clover Dispatch we will try to answer many of the questions involving increased livestock protections to keep your critters safe and healthy for the fair and several other great opportunities at the fair and beyond!

If you have any questions, comments, concerns, or just want to say hello you can usually find me at the UW-Extension Office in Whitehall Monday through Friday or you can send me an email or give me a phone call.

I hope you're having a great summer and look forward to meeting you soon!

Sincerely  
Adam Trunzo  
4-H Youth Development Educator  
(715) 538-2311 ext. 210  
Adam.trunzo@ces.uwex.edu



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**Website:**

<http://trempealeau.uwex.edu/4hyd/>

**Facebook: <https://www.facebook.com/TrempealeauCounty4H?ref=stream>**

Please Visit: <http://trempealeau.uwex.edu/4hyd/> for up to date event info.

## 2015

July 1	MAQA Project Sheets Due
July 1	Area Animal Science Days—Rock County
July 3	Office Closed
July 7	4H Youth Plant Science Day—Waushara Cty Fairgrounds
July 8	Cost of Production, 7:00pm UW Extension Office, Black River Falls
July 8-12	Northern Wisconsin State Fair
July 11	Fair Clean Up
July 15-19	La Crosse County Fair, West Salem
July 22	Little Miss/Little Mister Clover Contest
July 22-26	Dunn County Fair
July 23	Little Miss/Little Mister Clover Ceremony at Fair
July 23-26	Trempealeau County Fair
July 25	2015 MP Boer Goat Spectacular—Mineral Point, WI
July 26	Wisconsin Cheese Curdfest, Madison
	<a href="http://northwoodsleague.com/madison-mallards/special-events/curdfest/">http://northwoodsleague.com/madison-mallards/special-events/curdfest/</a>
July 27	State 4H Livestock Judging
July 29-Aug 2	Jackson County Fair, Black River Falls
July 29-Aug 2	Eau Claire County Fair, Eau Claire
July 29-Aug 2	Monroe County Fair, Sparta
July 30-Aug 2	Buffalo County Fair
August 5-9	Clark County Fair
August 6-16	Wisconsin State Fair
August 13-16	Pierce County Fair
August 21-23	State 4H Obedience & Showmanship Show Washington County
August 22	Wisconsin Livestock Breeders Association Summer Spectacular Show, Central WI State Fairgrounds, Marshfield
August 25-27	Farm Technology Days, Sun Prairie, WI
September 1	4H Arts Camp Registration Deadline
September 2-7	Central WI State Fair
September 7	Office Closed
September 11	Wisconsin Sheep & Wool Festival, Jefferson, WI
September 15-20	Vernon County Fair, Viroqua
September 17-20	State 4H Horse Show—Expo

## Club Minutes



The Lincoln Pioneers have had a great time promoting and celebrating June Dairy Month! We began the month by putting up a fun window display in Whitehall, it has been judged and we received second place! We look forward to picking out some fun stuff from the Milk Marketing Board as our prize.

On June 12, we placed three cheese and cracker trays at the State Bank of Arcadia in Whitehall, Independence and Arcadia. On June 13th, members and parents gathered at the Dairy Breakfast in Independence to help out in the tent. Members bussed tables, set out

place mats, served extra pancakes and everything else needed to serve the many, many people who came to enjoy the farm.

Finally, on June 13, members met at the Przybylla farm for our monthly meeting. We had potluck with dairy themed dishes. Everyone voted for their favorite dairy dish and the winners were Mason Przybylla with his ham and pickle roll ups, Morgan Przybylla with her banana trifle and the Sosallas' with their grape salad.

Our birdhouse fundraiser generated enough funds to pay fair entry fees for all eligible members and the club will also be purchasing most of the shavings and wood chips for the animal projects with the fundraising money. Our next meeting will take place after the fairground clean-up day on July 11. It will be a fair focused meeting, entry tags will be distributed, decorations will be finalized and we'll order lunch from Subway.

After the meeting, members enjoyed meeting Summer, Morgan and Mason's month old mini donkey. Finally a few members and moms enjoyed a nice horse back ride at dusk.

**Lincoln Pioneers 4-H Club**  
**Trempealeau County, Wisconsin**  
 find us on Facebook  
[Lincoln Pioneers 4-H Club](#)





## Club Minutes

On Sunday June 14th, 2015 Sunnyside 4H Club met at the Blair Park in the Shelter near the pool. There were 13 members present and the meeting was run by our Vice President Lars Everson, due to the fact our President Cami Subra was on a 4H trip. Secretary's and Treasurer's reports were read and approved. Some more donations for May Day flowers were turned in.

In Old Business we discussed the Trempealeau County Dairy Breakfast over by Independence. Also there are still spots open for reader's at the Library, this is our tradition for June Dairy Month.

In New Business we discussed July 11th Fair cleanup. Fair entries are due by June 30th, so please get them in. We also discussed food stand shifts for our shift on Saturday July 25th from 3-7, the building monitor for Sunday July 26th 12-2, and our 2 youth/1 adult (older youth members) for Friday July 24th night 7-close. Everyone to check there schedule for our next meeting in July. There is a possible fair basket for auction/raffle for the Fair again, was tabled for more discussion at the next meeting. We also had a discussion on our club booth, but to be more in depth at the July meeting. A reminder to everyone that Friday July 3rd Fireworks in Blair and our scheduled food stand shift.

Adjournment was made and for our activity this month was a club walk which we combined with the June is Dairy month contest. As a club we all walked over to the Express Mart in Blair and got Ice Cream. Then outside the Express Mart we took a Club photo of everyone eating their Ice Cream. This photo was Instagrammed to the Dairy Committee per the contest rules. Our next Sunnyside 4H meeting will be Sunday July 12th, 2015 at the Blair Park in the Shelter by the pool also.

Monica Brazee  
Sunnyside Reporter



***Wisconsin State Fair***

***August 6th—16th***

***If you have any questions about State Fair, please visit their website at:***

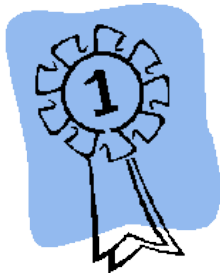
***<http://wistatefair.com/competitions>***

Winners, Contestants & Seniors

2015 Dairy Ambassadors

Greta Monson Dairy Ambassador

Emily Wiemer Dairy Attendant



Dairy Window Winners

- First Place: GH Creek Busy Bees
- Second Place: Lincoln Pioneers
- Third Place: Ettrick Eagles



2015 Little Miss/Little Mister  
4H Clover Contestants

- Travis Theisen - Ettrick Eagles
- Katie Erickson - Ettrick Eagles
- Sawyer Smock - G/H Creek Busy Bees
- Kinley Andersen - G/H Creek Busy Bees
- Ella Tranberg - Whitehall Happy Hustlers
- Morgan Przybylla - Lincoln Pioneers
- Mason Przybylla - Lincoln Pioneers
- Robert Mooney - Arcadia Hummingbirds
- Jazzy Olson - Silver Creek Valley
- Melanie Robinson - Silver Creek Valley
- Sawyer Pederson - Frenchville Cloverleaves

All Friends and Family are welcome to attend our ceremony on July 23rd at 5pm in the Family Tent at the Fair!



2015 Graduating Seniors

- Danica Duellman—Arcadia Hummingbirds
- Garrett Knudsen—Arcadia Hummingbirds
- Mara Peterson—Coulee Clovers
- Mahaila Dryak—Coulee Clovers
- Maegan Mills—Ettrick Eagles
- Morgan Brown—Frenchville Cloverleaves
- Samuel Bibby—GH Creek Busy Bees
- Wynonah Filla—Hale & Hardy
- Lacey Filla—Lincoln Pioneers
- Mikayla Rotering—Lincoln Pioneers
- Annalese Lamke—Silver Creek Valley
- Leah Sonsalla—Trempealeau Trusty Workers
- Brittany Carlson—Whitehall Happy Hustlers





### Mysteries of Nature Focus of 4-H Camp Kinnissippewa

Nature, mysteries, and lots of forensic science fun marked the “Mysteries of Nature” theme of the 2015 Buffalo, Pepin, Trempealeau and Pierce Counties’ 4-H Camp Kinnissippewa in Marine on St. Croix, Minnesota from June 10-12, 2015. Over 100 youth ages 9 – 14 attended this year’s camp with 35 youth leaders contributing their leadership skills and time to serve as camp counselors.

Over the three days of base camp, campers in grades three through six took part in a variety of activities designed to help develop leadership, teamwork, communication, critical thinking and outdoor skills. These activities included: drama, nature, archery, arts and crafts, teamwork games, and much more! Base camp also included activities that the youth have always enjoyed, including an obstacle course, group games, swimming, campfires and a climbing wall. One cabin earned the Leaky Canoe Award for their cabin skit while another group of campers followed the hidden clues in just the right way to solve the mystery counselor hunt challenge!

At the three day 4-H Outpost Adventure, youth in grades seven and eight participated in a more traditional outdoor camping experience. Youth stayed in tents, swam, hiked at a state park, competed in a teambuilding scavenger hunt, identified trees, learned about waters sources and built their own campfire to cook their meals over daily. Youth gained teambuilding, problem solving and resiliency skills in a collaborative environment.

Science, Technology, Engineering and Math (STEM) programming that promotes critical thinking and problem solving is a central component of 4-H Camp. 4-H campers designed and engineered their water windmills and learned about sustainability efforts of agriculture. In addition, youth engaged in experiential learning activities that encouraged them to consider how they could solve real world concerns related to natural resources.

4-H Camp Kinnissippewa is made possible by its counselors who plan, teach and implement the learning experiences for their younger campers. Counselors engage in three days of training that prepare them for working effectively with and caring for youth as well as teaching younger members to be leaders themselves.



### Outpost Adventures





## Racing for a Reason

**2<sup>ND</sup> ANNUAL "RACING FOR A REASON"**

The 2<sup>nd</sup> Annual "Racing For A Reason" Pinewood Derby Race was held on May 3<sup>rd</sup> at the Gale-Etrick-Trempealeau Middle School!!! There were 25 registered participants from the Arcadia Hummingbirds, Etrick Eagles & Glasgow-Hardies Creek Busy Bees 4-H Clubs! This year's "Racing For A Reason" beneficiary was the Trempealeau County Human Society. Shannon McPherson and Special Guest were on hand to accept our \$150 Donation, along with many items collected on Race Day. A big Thank-You goes out to the Participants, the Trempealeau County 4-H Leaders Board for their support, the Glasgow-Hardies Creek Busy Bees for hosting, Brianna, Mike & Alexi of the Ambassadors for helping out, and Wendy & Kaci Pyka and Patrick Smock for lending a hand... You all made this even a HUGE Success!! Thanks!!

**Race Day Results:****Cloverbud/Explorer:**

- 1<sup>st</sup> Place: Sawyer Smock
- 2<sup>nd</sup> Place: Thomas Ziegler
- 3<sup>rd</sup> Place: Parker Thompson
- Participation: Travis Theisen & Levi Thompson

**Juniors:**

- 1<sup>st</sup> Place: Aleah Hunter
- 2<sup>nd</sup> Place: Claire Rolbiecki
- 3<sup>rd</sup> Place: Ava Roessler

**Intermediates:**

- 1<sup>st</sup> Place Tie: Emily & Angela Osborn
- 3<sup>rd</sup> Place: Brooke Rolbiecki

**Seniors:**

- 1<sup>st</sup> Place Bjorn Mortenson

**Sportsmanship:**

- Cloverbud/Explorer: Travis Theisen
- Junior: Ava Roessler
- Intermediate: Angela Osborn
- Senior: Bjorn Mortenson

"Wacky Racer" Trophy: Emily Osborn

"Best of Show" Trophy: Sawyer Smock

"Grand Champion" Trophy: Sawyer Smock

"Reserve Grand Champion" Trophy: Aleah Hunter

**Thanks to all participants for a wonderful day of Sportsmanship and Racing!**

Grant Opportunity
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## Trempealeau County Market Animal Grants

Sponsored by

### TREMPEALEAU COUNTY FARM BUREAU

The Trempealeau County Farm Bureau has always been great supporters of the 4-H & FFA Livestock Exhibitors at the Trempealeau County Fair. This year we are sponsoring ten - \$50.00 grants to youth who help improve their projects.

The grant is open to any junior livestock exhibitor that is enrolled in the following projects: Beef or Dairy Steers, Sheep, or Swine. The grant may be used to purchase feed, animals, or equipment needed for the project.

Project participants must show their animals at the Trempealeau County Fair and keep records on what it takes to raise an animal for the fair. Such as feed cost, bedding, supplies Etc... To apply for the grant write a brief essay on how the grant will help improve your project, and send along with this form to Jamie Goplin

All applications must be submitted by closing time on Sunday July 26, 2015 at the Trempealeau County Farm Bureau Shake Stand located across from the dairy barn on the fairgrounds.

Winners of the grant will be notified after the fair and must attend the Trempealeau County Farm Bureau Annual Meeting on August 25 at 6pm at the Blair Park in order to receive their check. For additional information, please call Jamie Goplin at 715.530.0875

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Parent / Guardian: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Township: \_\_\_\_\_ Name of 4-H Club / FFA Chapter \_\_\_\_\_

4-H Leader or FFA Advisor: \_\_\_\_\_

Name of farm: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in FFA \_\_\_\_\_

Animal projects: \_\_\_\_\_

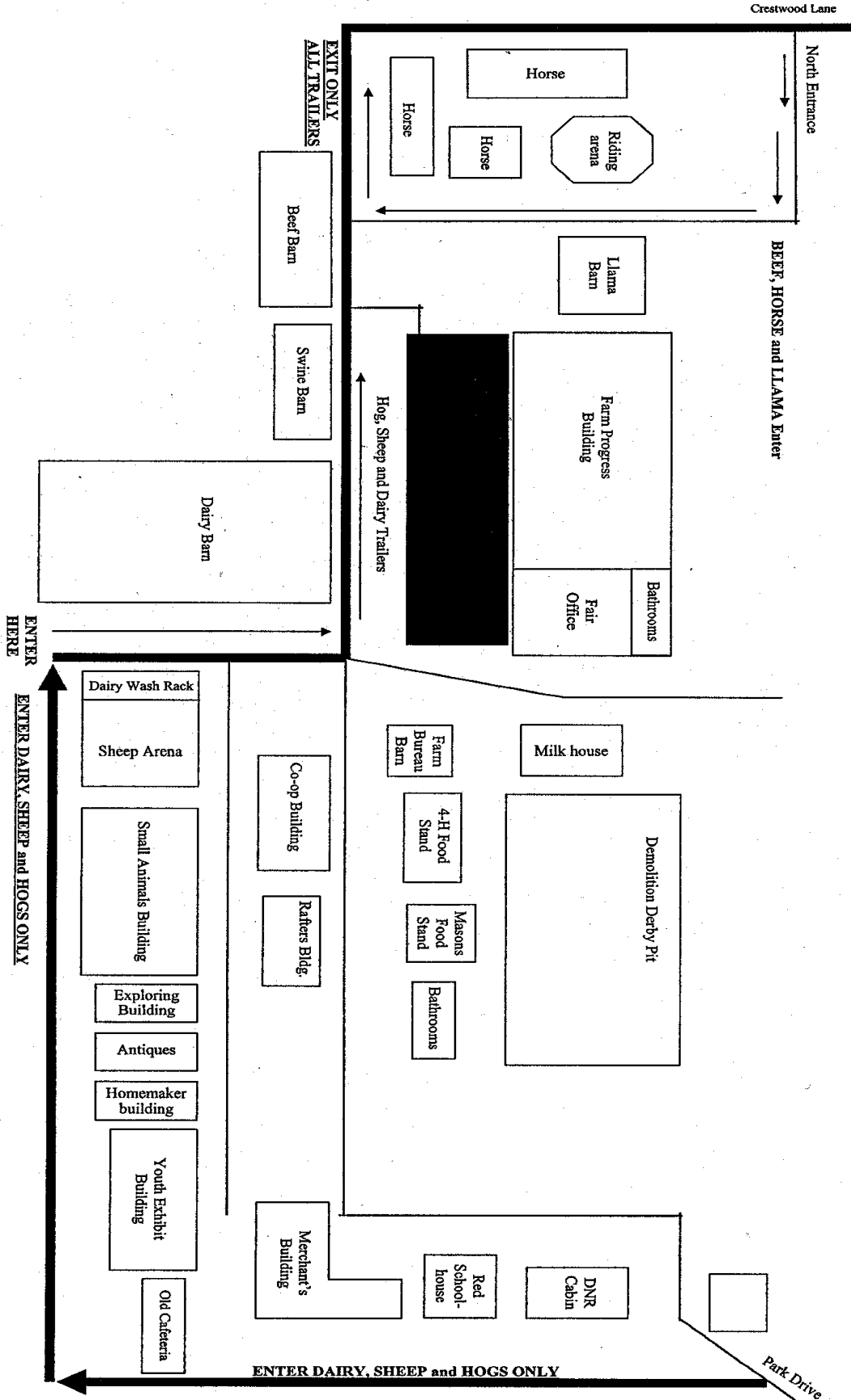
Other projects: \_\_\_\_\_

Number of brothers and sisters: \_\_\_\_\_

Parents' signature: \_\_\_\_\_ Member's signature: \_\_\_\_\_



# Fair Map



## 2015 Trempealeau County Fair Judging Schedule

### Thursday, July 23rd

9:00 am Exhibits in place  
 10:00 am Judging begins - Jr. Cultural Arts  
 10:00 am Open Plant and Soil  
 10:00 am Junior Natural Science  
 10:00 am Open Flowers/House Plants  
 10:00 am Exploring  
 10:00 am Junior Foods and Nutrition  
 10:00 am Open Woodworking  
 10:00 am Junior Photography  
 10:00 am Junior Clothing  
 10:30 am Open Foods and Nutrition  
 11:00 am Junior Woodworking  
 11:00 am Open Natural Science  
 11:00 am Junior Knitting and Crocheting  
 11:30 am Junior Plant and Soil  
 11:30 am Cloverbuds  
 11:30 am Dog Showmanship  
 11:30 am Junior Plant and Soil Science  
 12:00 pm Open Class Antiques  
 12:30 pm Open Clothing  
 1:00 pm Open Class Photography  
 1:00 pm Junior Electricity  
 1:00 pm Junior Computer Science  
 1:00 pm Junior Vet Science  
 1:30 pm Junior Pocket Pets  
 2:00 pm Dog Rally  
 2:00 pm Open Knitting and Crocheting  
 2:30 pm Open Dog Obedience  
 3:00 pm Junior Horse Gymkhana  
 4:00 pm Junior Goat Show

### Friday – July 24th

8:30 am Junior Dairy Show  
 9:30 am Junior Llama Show  
 10:00 am Junior Horse English & Driving  
 10:00 am Junior Rabbits  
 10:00 am Open Cultural Arts  
 10:00 am Open Home Furnishings  
 2:00 pm Junior Sheep Show  
 4:30 pm Junior Swine Show

### Saturday - July 25th

8:00 am Junior Beef Show  
 8:00 am Junior Poultry & Caged Birds  
 10:00 am Junior Horse Trail Class  
 12:00 pm Open Dairy Show  
 2:00 pm Junior Western  
 7:00 pm Junior Livestock Auction

### Sunday - July 26th

9:00 am Junior Cat Show  
 10:00 am Junior Halter/Showmanship  
 10:00 am Horseless Horse





<i>Date</i>	<i>Time</i>	<i>Department</i>	<i>Superintendent(s)</i>	<i>Phone #</i>	<i>Location</i>
Sat, March 21, 2015		31J Demonstrations			Whitehall School
Sat., Jan. 24, 2015	10:00 am	25J Foods Revue	Lyn Rolbiecki	608-534-5332	Whitehall School
Sat., Feb. 14, 2015	6:30 pm	26J Clothing Revue	Lorna Anderson	608-582-4017	Whitehall School
Sat., July 18, 2015	9:30 am	18J Drawing & Painting	Sue Byom/ Gerry Subra	608-582-2176	Youth Exhibit Bldg.
Thursday	10:00 am	114 Open Plant & Soil	Sue Hill	608-582-4137	Homemaker Bldg.
July 23, 2015	10:00 am	16J Natural Sciences	Robin Smith-Weaver	608-582-1144	Youth Exhibit Bldg.
	10:00 am	115 Open Flowers & House Plants	Ann Miemitz	715-985-3432	Homemaker Bldg.
	10:00 am	17J Exploring	Goodie Ringlien	715-983-5817	Exploring Bldg.
	10:00 am	18J Cultural Arts	Bev & Nonie Caldwell/ Lynn Nelson	715-694-2211	Youth Exhibit Bldg.
	10:00 am	25J Food & Nutrition	Lynn Rolbiecki	608-524-5332	Youth Exhibit Bldg.
	10:00 am	122 Open – Woodworking	Sandy Ravnum	608-582-2381	Homemaker Bldg.
	10:00 am	20J Photography	Corri Tschanz & Marilyn Gunderson	608-989-2223 608-989-2857	Youth Exhibit Bldg.
	10:00 am	26J Clothing Construction	Lorna Anderson	608-582-4017	Youth Exhibit Bldg.
After 18J		28J Home Environment (after Cultural Arts)	Kathy Sieg	715-597-3548	Youth Exhibit Bldg.
10:30 am		125 Open Food & Nutrition	Ella Dorn	608-323-7634	Homemaker Bldg.
After open		15J Flowers & House Pl. (after open class)	Judy Byom & Julaine Brandsoy	608-582-4233	Youth Exhibit Bldg.
11:00 am		22J Woodworking	Eric Ringlien	715-983-5518	Youth Exhibit Bldg.
11:00 am		116 Open Natural Science	Robin Smith-Weaver	608-582-1144	Homemaker Bldg.
11:00 am		27J Knitting/Crocheting	Rozanna Weaver	608-582-1144	Youth Exhibit Bldg.
11:30 am		14J Plant/Soil Science	Kay & Bob Speerstra	715-538-2036	Merchant Bldg.
11:30 am		9J Dog Obedience	Judy Betker Sandy Sygulla Vicky Schultz	608-989-2386 715-538-2331	Farm Progress Arena
11:30 am		17J Cloverbuds	Yvonne Shepherd	715-983-5897	Cloverbud Bldg.
12:00 pm		119 Open Antiques	Rob Grover	608-385-2563	Antiques & Quilt Bldg.
After 17J		32J, 33J, 34J • Booths, Youth Leadership & Health, judging approx.. 12:30 pm	Yvonne Shepherd Goodie Ringlien	715-983-5897 715-983-5817	Exploring Bldg.
12:30 pm		29J Family Living	Kathy Sieg	715-597-3548	Youth Exhibit Bldg.
12:30 pm		126 Clothing Construction	Sandy Ravnum	608-582-2381	Homemaker Bldg.
1:00 pm		120 Open Photography	Dina Aasen	715-533-2206	Homemaker Bldg.
1:00 pm		23J Electricity	Paul Kinzer/Wina Mortenson	608-582-9930	Youth Exhibit Bldg.
1:00 pm		21J Computer Science	Lisa Ritter	715-538-1366	Youth Exhibit Bldg.
		31J Communications (after computers)	Lisa Ritter	715-538-1366	
1:00 pm		10J Vet Science	JoAnn Reinholdt & Jeff Sonsalla	608-582-2237	Small Animal Bldg.
1:30 pm		10J Pocket Pets	JoAnn Reinholdt & Jeff Sonsalla	608-582-2237	Small Animal Bldg.
2:00 pm		24J Mechanical Science	Paul Kinzer/Wina Mortenson	608-582-9930	Youth Exhibit Bldg.
2:00 pm		9J Dog Rally	Betker/Sygulla/Schultz	608-989-2386	Farm Progress Arena
2:00 pm		127 Open Knitting & Crocheting	Rozanna Weaver	608-582-1144	Homemaker Bldg.
2:30 pm		109 Open Dog Obedience/Rally	Judy Betker Sandy Sygulla Vicky Schultz	608-989-2386 715-538-2331	Farm Progress Arena
3:00 pm		6J Gymkhana	Connie Guza	608-797-3235	Horse Arena
4:00 pm		5J Goats	Cindee Evenson	608-386-9346	Sheep Arena
			Koryn Evenson	608-397-7721	
Friday			Melinda Goplin	715-983-2185	Farm Progress Arena
July 24, 2015	8:30 am	1J Dairy	Connie Guza	715-797-3235	Youth Exhibit Bldg.
	9:00 am	6J Equine Projects	Susan Frame	715-694-2362	Llama Arena
	9:30 am	11J- Llamas	Becky Poulos		Llama Arena
		111 Open Llamas (after Jr. show)	Connie Guza	715-985-3185	Horse Arena
	10:00 am	6J English & Driving	Barb Semb Family	715-538-2201	Rafters
	10:00 am	8J Rabbits	Barb Semb Family	715-538-2201	Rafters
		108 Open – Rabbits (after Jr. show)	Marsha Girtman	715-695-3759	Homemaker Bldg.
	10:00 am	118 Open – Cultural Arts	Natalie Evenson	715-797-2812	Homemaker Bldg.
	12:30 pm	128 Open – Home Furn.	Jason Hovell/Kent Haake	608-534-0024	Dairy Barn
	2:00 pm	4J Sheep	Kevin Whalen	608-323-3183	Farm Progress Bldg.
	4:30 pm	3J Swine	Kent Haake/Jason Hovell	608-582-2291	Farm Progress Bldg.
Saturday,	8:00 am	2J Beef	JoAnn Reinholdt	608-582-2237	Small Animals Bldg.
July 25, 2015	8:00 am	7J Poultry & Cage Birds	Jeff Sonsalla	608-323-3500	
		107 Open – Poultry (after Jr. Show)	JoAnn Reinholdt	608-582-2237	Rafters
	10:00 pm	6J Trail Class	Connie Guza	715-797-3235	Farm Progress Arena
	12:00 am	101 Open – Dairy	Beth Nelson	608-989-2319	Farm Progress Arena
	2:00 pm	6J Western Show /Leadline	Connie Guza	715-797-3235	Horse Arena
	7:00 pm	Livestock Auction			Farm Progress Arena
Sun. July 26, 2015	10:00 am	6J Horseless Horse	Connie Guza	715-797-3235	Horse Arena
	10:00 am	6J Halter/Showmanship/Costume	Connie Guza	715-797-3235	Horse Arena
	9:00 am	13J Cats	Brian & Carol Stankey	608-780-4165	Farm Progress Arena
Mon. July 27, 2015	7:00 pm	Ultra Sound Carcass Contest			Farm Progress Arena

2015 County Fair Clean-Up Schedule

## 2015 Fair Clean up Schedule

July 11<sup>th</sup>, 2015

Building Assignment	Club	Date/Time
Youth Exhibit Building	Sunnyside Frenchville Cloverleaves	10:00
Art, Painting & Photo Building and Plant & Soil Science	Arcadia Hummingbirds	10:00
Explorer Building	Coulee Clovers	10:00
4-H Food Stand	Silver Creek Valley	Set up time with Sue Sahlstrom
Beef, Pig Barn	Ettrick Eagles G/H Creek Busy Bees	10:00
Small Animal Building	Trempealeau Trusty Workers	10:00
Dairy Barn and Sheep Barn	Whitehall Happy Hustlers Hale & Hardy	10:00
Horse Barns	Horse Project Members	Determined by Horse Project Members
Flags	Ettrick Eagles	Set up time with Mary Jane Hilton
Arena (Farm Progress Building)	Arcadia Hummingbirds G/H Busy Bees	10:00
Homemaker Building	Lincoln Pioneers	10:00



2015 County Fair Building Monitor Schedule

**2015 Building Monitor Schedule****Expectations of Building Monitors is that you monitor the following buildings:**

**Youth Exhibit Building,  
 Merchants (Arts and Vegetables) Building,  
 Explorers Building**

**If you are the club responsible for building monitor, you must have at least  
 1 adult or 1 older youth in each building at all times**

Thursday 5-7	Frenchville Cloverleaves
Thursday 7-10pm	1 adult or 1 older youth from each of the following clubs: Silver Creek Valley (ME), Ettrick Eagles( EX), G/H Creek Busy Bees (YE)
Friday 10 -1	Trempealeau Trusty Workers
Friday 1-4	Hale & Hardy
Friday 4-7	G/H Creek Busy Bees
Friday 7 -10pm	1 adult or 1 older youth from each of the following clubs: Lincoln Pioneers (ME), Whitehall Happy Hustlers (EX), Sunnyside (YE) (Leaders Board Members/Meeting)
Saturday 10-1	Lincoln Pioneers
Saturday 1-3	Whitehall Happy Hustlers
Saturday 3-5	Ettrick Eagles
Saturday 5-7	Coulee Clovers
Saturday 7- 10pm	1 adult or 1 older youth from each of the following clubs: Frenchville Cloverleaves (ME), Hale & Hardy (EX), Arcadia Hummingbirds (YE)
Sunday 10-12	Silver Creek
Sunday 12-2	Sunnyside
Sunday 2-Close	Arcadia Hummingbirds

**Youth Exhibit Building (YE)****Merchants (ME)****Explorers Building (EX)**

2015 County Fair Food Stand Schedule

## 2015 Food Stand Schedule

<b>Thursday 8-11</b>	<b>Lincoln Pioneers</b>
<b>Thursday 11-3</b>	<b>Arcadia Hummingbirds</b>
<b>Thursday 3-7</b>	<b>Whitehall Happy Hustlers</b>
<b>Thursday 7-Close*</b>	<b>Every club needs to provide 2 people (Adult and/or older youth from each of the following clubs: Trempealeau Trusty Workers, Silver Creek Valley, Ettrick Eagles</b>
<b>Friday 7:30 – 11</b>	<b>Silver Creek Valley</b>
<b>Friday 11-3</b>	<b>Trempealeau Trusty Workers</b>
<b>Friday 3-7</b>	<b>G/H Creek Busy Bees</b>
<b>Friday 7-Close*</b>	<b>Every club needs to provide 2 people (Adult and/or older youth from each of the following clubs: Lincoln Pioneers, Sunnyside, Whitehall Happy Hustlers</b>
<b>Saturday 7:30 -11</b>	<b>Hale &amp; Hardy</b>
<b>Saturday 11-3</b>	<b>G/H Creek Busy Bees</b>
<b>Saturday 3-7</b>	<b>Sunnyside</b>
<b>Saturday 7- Close*</b>	<b>Every club needs to provide 2 people (Adult and/or youth from each of the following clubs: Frenchville Cloverleaves, Coulee Clovers , Hale &amp; Hardy, Arcadia Hummingbirds</b>
<b>Sunday 9-1</b>	<b>Ettrick Eagles</b>
<b>Sunday 1-4</b>	<b>Coulee Clovers</b>
<b>Sunday 4-Clean up</b>	<b>Frenchville Cloverleaves</b>



## Animal ID

### Attention Animal Exhibitors-Required form when you check in your animals at the Fair!

An Animal ID and Check In Form must be completed by all animal exhibitors and submitted at time of check in at the Fair. Some of you have already sent this form to the Fair Secretary with your entries, which was fine. The Animal ID and Check In Form is required to be submitted to the Department Superintendent on Fair check-in day (Thursday) by 5pm. **Exhibitors not submitting a form(s) by 5pm will be asked to remove their animals from the fairgrounds.**

### Where do I get the form?

The Animal ID and Check in Form can be found in this 4-H newsletter and also on the Tresp Co Fair website under the Fair Book tab and then General Info.\*\*\*\*\***Make sure only one species is on the form!\*\*\*\*** For example, if you are showing beef, dairy and poultry, you will then be submitting one sheet with your beef animals, one sheet with your dairy animals, and another sheet with your poultry.

### Do I need to have a Premise ID number?

A Premise ID is required if you are showing any of the animals listed below. You will need to list this Premise ID on the Animal ID and Check In Form along with your animal identification information. **No exceptions!** The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises. You need a Premise ID from the residence you hauled your animals from. If hauling from home, then you need your own Premise ID. If showing a managerial animal hauled from another residence than your own, then you will need their Premise ID. If you purchased an animal and then had it at your residence to train/raise, you then need your own Premise ID number. You need a Premise ID if bringing any of the following livestock species: bovine (bison, dairy and beef cattle) equine (horses, donkeys, mules) goats poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab) captive game birds (pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds,) sheep swine (other than wild hogs but including pot belly pigs) farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer) camelids (llamas, alpacas) ratites (rheas, ostriches, emu, cassowary, kiwi) fish (aquaculture farm)

**You do not need a Premise ID if exhibiting the following: rabbits, dogs, cats**

### How do I get a Premise ID number?

If you should need to get a premise ID number, please go online at <http://www.wiid.org/> or call 1-888-808-1910. The Wisconsin Livestock Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises.

The Fair Board decided to go ahead with the form as a recommendation by Department of Agriculture inspector at the 2011 Fair and also many area Fairs are implementing the same form. The inspector from the Department of Agriculture gave us rave reviews at our inspection after the 2014 Fair. Most exhibitors were not furnishing all of this information on their Fair entry forms, so this form will gather the necessary information we need to have on hand due to State requirements. Questions, contact Cindy George at [tfair@live.com](mailto:tfair@live.com) or call 608-582-4508.



**Trempealeau County Fair  
ANIMAL ID & VET CHECK IN INFORMATION**

(Please photocopy if you need more copies of this form or download additional forms at  
<http://trempealeauncountyfair.com/fairbook.html>)

**This form MUST accompany your animals upon arrival at the Trempealeau County Fair**  
(This fully completed form will be required)

Premise ID#: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**\*\*\*\*\*ONE CHECK-IN FORM PER SPECIES OF ANIMAL PER EXHIBITOR!\*\*\*\*\***

**Junior Fair / Open Class (Please Circle)**

Type of Animal	Breed	Sex	Age	Type of Identification	Identification

Please submit this completed form on your entry day by 5:00 p.m. to your Superintendent.

This completed form will be filed by the Superintendent in the Fair Office.

**\*\*\*\*If the form is not completed and filed, you will not be able to show and  
be asked to remove your animal from the fairgrounds.\*\*\*\***

**Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at  
the Trempealeau County Fair Office per Department of Agricultural, Trade & Consumer Protection  
(DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.**

\_\_\_\_\_  
Exhibitor/Parent  
Checked in by:

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Fair Superintendent

\_\_\_\_\_  
Date

*Questions? Call the Trempealeau County Fair Office at (608) 582-4508.  
Examples of how to complete this form can be found on the Trempealeau County Fair  
web site at <http://trempealeauncountyfair.com/fairbook.html>*

## Herdsmanship

**HERDSMANSHIP JUDGING CRITERIA**

- *Feed, hay and bedding stored properly (10 points)*
- *Manure-handling equipment clean and stored properly (10 points)*
- *Other equipment stored properly (10 points)*
- *Walkway raked and free of obstructions (10 points)*
- *Animal(s) clean (10 points)*
- *Stall(s) clean and bedded (10 points)*
- *Manure properly removed from area (10 points)*
- *Identification cards and awards posted (10 points)*
- *Decorations attractive and maintained (10 points)*
- *Courteous, responsible representative at exhibit area (10 points)*

**PANCAKE BREAKFAST**

\_\_\_\_\_ along with the Galesville Masonic Lodge will serve a pancake breakfast during the Fair on Friday, July 24th, from 7:00 a.m.-10:00 a.m. next to the 4-H food stand.

**FAIR ENTRY TAGS**

Fair tags may be picked up at the Fair Office on Saturday, July 11th, from 10:00 p.m.-1:00 p.m. Any fair tags not picked up on Saturday can be picked up starting on Monday, July 13th at 9:00 a.m. until Noon Friday, July 17th at the UW-Extension Office.

**THANK YOU NOTES**

*Remember to write thank-you notes to those who sponsored trophies you won at the Fair and also to auction buyers. The addresses of the trophy sponsors are on the bottom of the trophies.*

**Drawing & Painting Judging**

A reminder for new members - The Drawing & Painting judging is held prior to the fair. The judging takes place on **Saturday, July 18<sup>th</sup> 9:30am** at the Youth Exhibit Building- Fairgrounds. All entries must be in place by 9:00am. All drawings must be mounted. All paintings must be framed and ready to hang. Please check the fair book to find out the rest of the department guidelines.



Trempealeau County Fair

## PIE BAKING CONTEST

Saturday, July 25, 2015 - 3 p.m.

Prizes awarded for:

Best Double Crust Pie

Best Cream Pie

Best Any Other Single Crust Pie

1<sup>st</sup> place - \$20 each category

Honorable Mention - \$10 each category

PLUS

\$100 cash will be awarded to the club or organization with the most pies entered!

Enter non-competitive and earn credit for the \$100 cash

Criteria for judging:

Presentation(25%) - Taste(60%) - Originality(15%)

### Entry Details

- \$5 entry fee for each 8" or 9" pie, competitive or non-competitive.
- Registration begins at 2 pm in the Log Cabin near the main entrance of the Fairgrounds.
- Judging begins at 3 pm, winners announced immediately after judging.
- One slice of pie will be used for judging, the rest will be sold to the public for \$2/slice.

### PIE 'BUY' THE SLICE - \$2.00

All pies entered will be sold by the slice at 3 pm

For more information please contact

Jackie Goplin - [jackie.goplin51@gmail.com](mailto:jackie.goplin51@gmail.com)

OR 715-533-2363

TREMPEALEAU COUNTY FAIR  
 PIE 'BUY' THE SLICE  
 SATURDAY, JULY 25, 2015  
 3 P.M. - LOG CABIN

AS THE PIE BAKING CONTEST IS BEING JUDGED, COME  
 AND ENJOY A SLICE OF THE BEST PIES IN  
 TREMPEALEAU COUNTY!

PIE.....	\$2.00
PIE W/ICE CREAM.....	\$2.50
LEMONADE.....	\$ .50

Special Thanks to the Fair Board for cash awards!

3 - 1<sup>st</sup> place award in each category - \$20

3 - Honorable Mention - \$10

\$100 cash to the non-profit club or organization that  
 enters the most pies!

5K

2<sup>ND</sup> ANNUALFINEST  
OF THE  
FAIR

5K



**Saturday, July 25<sup>th</sup>  
8:00am**

**Trempealeau County  
Fair Grounds  
19870 Park Drive  
Galesville, WI**

Please join us for the 2nd Annual Trempealeau County Finest of the Fair 5K run/walk!! All proceeds raised will go to Agricultural Education for students. Every participant will get a moisture wicking tank top with registration, after all this is July so it could be Hot! Tank tops are available in Mens, Womens, and Youth style and sizes. To guarantee a tank top you must register by July 11<sup>th</sup>! Awards will be given to the top 3 male & female participants in each age group. This run/walk is for all ages and fitness levels.

**Pick up your packet between 7-7:45am that morning of the race on July 25<sup>h</sup>.**

**FOR MORE INFORMATION CONTACT**

Sarah Lau-Melby at [Sarahlaumelby@hotmail.com](mailto:Sarahlaumelby@hotmail.com)



Visit The 2nd Annual Trempealeau County Fair  
Finest of the Fair 5K run/walk page on Facebook!



REGISTER AT  
ACTIVE.COM



## Swine News

### Swine Identification and Porcine Epidemic Diarrhea Virus

**What is Porcine Epidemic Diarrhea virus (PEDv)?** PEDv is caused by a corona virus and causes severe diarrhea and death in pigs three weeks of age or less. Older pigs get sick and off feed for two to three days and generally pass through the disease and resume normal growth and production. This is a very devastating disease to farrowing operations and farms that have young pigs. Pork from pigs that have been sick or exposed to the virus is safe for human consumption. People cannot get sick from this virus.

The only way to control this disease is through bio security and prevention. Because of this there will be no pig weigh ins for the fair this year.

**This is not a suggestion that there are no weigh ins - it is an order of the state veterinarian.**

**There will be a hog show at the Trempealeau County Fair this year.**

**It will be a terminal show, meaning all pigs will go to slaughter that show up at the fair. Do not bring any pigs that you will want to bring home, such as breeding stock or light weight hogs. This year there is a breeding gilt category for the hog show. This was added to give youth the opportunity to show a pig that was too heavy for the market classes.**

**All pigs will go to slaughter.**

#### **Bio Security:**

All people attending the identification distribution event must not wear clothing to include jackets, hats, gloves, pants, shirts, and shoes that have been in contact with hogs or hog manure. Each family will need to get their own tagging pliers because passing tagging pliers from one farm to another could be a potential route of infection. The tags used are Allflex and the pliers can be purchased from farm supply stores or purchased on line from numerous sources. Cost is about \$20.

#### **General Biosecurity practices**

- Step 1--- Clean organic material (manure, dirt, shavings) off with hot soap and water. (boots, clothing, trucks, trailers, equipment, etc.)
- Step 2 --- Use disinfectants following the dilution level exactly!
- Step 3 --- Then allow to dry.
- Separate clothes & boots from other farms to your farm
- Create a definite line of separation
- Clean & disinfect show equipment

**If we all work together we can have a healthy and successful show.**

**Dog News****Dog Project Information - June & July 2015**

Dog Obedience Classes held their graduation on Monday, June 1, 2015 in Galesville and Wednesday, June 3, 2015 in Whitehall. Just because we made it through graduation does not mean your training is over! The June and July "Brush-Up Clinics" will be held on **Wednesday, June 17th, Wednesday, June 24th, Wednesday, July 8th & Monday, July 13<sup>th</sup>** starting at 6:00 p.m. at the Galesville Fairgrounds. There will be Showmanship & Rally from 6:00 p.m. - 6:30 p.m. **Obedience Training will follow after Showmanship & Rally.** Anyone planning to show in Showmanship & Rally or Obedience at the fair should attend these sessions. Showing in Showmanship is not the same as showing in Obedience! Our show rings will be set up and you will be able to practice just as you will be showing at the fair. We will also be doing individual Obedience run-throughs for more practice. If your dog did not attend obedience classes this year make sure you bring along a copy of your dog's current vaccination records to turn in. We are required to keep a copy on file. Make sure vaccinations are up to date! **Attendance at 2 of these clinics is a requirement for all Dog Project members to show both Showmanship and Obedience at the Trempealeau County Fair.** Rule #13 in the Fair Book under the Dog Project (Dept. 9J) reads: *"Attendance at the 2 Fair Brush-Up Clinics held in June & July at the Trempealeau County Fairgrounds is mandatory for showing in both Showmanship and Obedience unless excused by the Dog Project Leaders."* This rule also is recommended for showing in the Open Class Dog Show. If you have any questions feel free to call one of the Dog Project Leaders: Vicky Schultz (608) 539-5876 or Judy Betker (608) 989-2386 or Sandy Sygulla (715) 538-2331 or Becky Poulos (715) 538-1444 or Laura Leonard (715) 533-1853.

A Rally course will be set up at 6:00 p.m. at the practice meetings in June and July. Rally is listed in the Fair Book under both Dog Obedience Junior Fair (page 40) & Open Class (page 70). Anyone wishing to participate in Rally is **required** to have attended a basic obedience class. If you wish to be judged for Rally you need to enter the Rally Class on your Fair Entry Forms. If you would like more information on Rally you may contact Vicky Schultz.

**Agility practice will be available at the Brush Up Clinics on JUNE 24<sup>th</sup> and JULY 8<sup>th</sup>! Agility Judging is tentatively scheduled for July 13<sup>th</sup>, 2015 at 5:30 PM at the Fairgrounds.** Contact Jen-ny Brandt at 507-313-5206 for more information.

Remember fair entries are due June 30<sup>th</sup> 2015. If you need help with your Dog Entry for the Trempealeau County Fair, **Please ask** - it's much easier to get you in the correct class on your original entry rather than fixing wrong entries later.

If you are interested in participating in any of the fun matches and trainings held throughout the State check out this web site: (it has many opportunities for you) [www.uwex.edu/ces/4h/events/DogProjectEvents.cfm](http://www.uwex.edu/ces/4h/events/DogProjectEvents.cfm)

Please keep practicing your obedience exercises everyday. Just 15 minutes a day of practice will make a big difference in how your dog responds at the fair. Remember to make sure your dog has fresh water available! See you at our trainings!

## Dog News

### Key Facts about Canine Influenza (Dog Flu)

#### What is canine influenza (dog flu)?

Canine influenza (also known as dog flu) is a contagious respiratory disease in dogs caused by specific Type A influenza viruses known to infect dogs. These are called "canine influenza viruses." Dog flu is a disease of dogs. No human infections with canine influenza have ever been reported. There are two different influenza A dog flu viruses: one is an H3N8 virus and the other is an H3N2 virus.

#### Can canine influenza viruses infect humans?

To date, there is no evidence of transmission of canine influenza viruses from dogs to people and there has not been a single reported case of human infection with a canine influenza virus.

However, influenza viruses are constantly changing and it is possible for a virus to change so that it could infect humans and spread easily between humans. Human infections with new influenza viruses (against which the human population has little immunity) are concerning when they occur. Such viruses could present pandemic influenza threats. For this reason, CDC and its partners are monitoring the canine influenza H3N8 and H3N2 viruses (as well as other animal influenza viruses) closely. In general, canine influenza viruses are considered to pose a low threat to humans.

#### Where did canine influenza viruses come from and how long has it been around?

Canine influenza H3N8 virus originated in horses, has spread to dogs, and can now spread between dogs. The H3N8 equine influenza (horse flu) virus has been known to exist in horses for more than 40 years. In 2004, however, cases of an unknown respiratory illness in dogs (initially greyhounds) were reported in the United States. An investigation showed that this respiratory illness was caused by the equine influenza A H3N8 virus. Scientists believe this virus jumped species (from horses to dogs) and has adapted to cause illness in dogs and spread among dogs, especially those housed in kennels and shelters. This is now considered a dog-specific H3N8 virus. In September 2005, this virus was identified by experts as a "[newly emerging pathogen in the dog population](#)" in the United States.

The H3N2 canine influenza virus is an avian flu virus that adapted to infect dogs. This virus is different from human seasonal H3N2 viruses. Canine influenza A H3N2 virus was first detected in dogs in South Korea in 2007. This virus seems to have been an avian influenza virus that adapted to infect dogs and has since been reported in China and Thailand. H3N2 canine influenza has reportedly infected some cats as well as dogs. It was first detected in the United States in [April 2015](http://www.cdc.gov/flu/news/canine-influenza-update.htm) (<http://www.cdc.gov/flu/news/canine-influenza-update.htm>). The canine H3N2 virus is genetically different from human seasonal H3N2 viruses. It is not known how canine H3N2 virus was introduced into the United States.

#### What are signs of canine influenza infection in dogs?

The signs of this illness in dogs are cough, runny nose, and fever, but not all dogs will show signs of illness. The severity of illness associated with canine flu in dogs can range from no signs to severe illness resulting in pneumonia and sometimes death.

#### How serious is canine influenza infection in dogs?

The percentage of dogs infected with this disease that die is very small. Some dogs have asymptomatic infections (no signs of illness), while some have severe infections. Severe illness is characterized by the onset of pneumonia. This is a relatively new cause of disease in dogs and nearly all dogs are susceptible to infection.

#### How is canine influenza spread?

Almost all dogs are susceptible to canine flu infection, and illness tends to spread among dogs housed in kennels and shelters. Canine flu can spread to other dogs by direct contact with aerosolized respiratory secretions (coughing and sneezing) from infected dogs, by uninfected dogs coming into contact with contaminated objects, and by moving contaminated objects or materials between infected and uninfected dogs. Therefore, dog owners whose dogs are coughing or showing other signs of respiratory disease should not expose their dog to other dogs. Clothing, equipment, surfaces, and hands should be cleaned and disinfected after exposure to dogs showing signs of respiratory disease.

Continued on next page .....



## Dog News

CONTINUED.....

### Is there a test for canine influenza?

Testing to confirm canine influenza virus infection in dogs is available. Your veterinarian can tell you if testing is appropriate.

### How is canine influenza infection in dogs treated?

Treatment largely consists of supportive care. This helps the dog mount an immune response. In the milder form of the disease, this care may include medication to make your dog more comfortable and fluids to ensure that your dog remains well-hydrated. Broad spectrum antibiotics may be prescribed by your veterinarian if a secondary bacterial infection is suspected.

### Is there a vaccine for canine influenza?

There is an approved vaccine to protect dogs against canine influenza A H3N8 available in the United States. It is unknown at this time whether this vaccine will protect against the H3N2 canine flu virus.

### My dog has a cough. What should I do?

Schedule an appointment with your veterinarian so they can evaluate your dog and recommend an appropriate course of treatment.

### Where can I find more information on canine influenza virus?

More information on canine influenza in pet dogs can be found in this article: [Influenza A Virus \(H3N8\) in Dogs with Respiratory Disease, Florida](#) in Emerging Infectious Diseases journal, the [AVMA website](#), and this update on the [April 2015 Chicago H3N2 canine influenza outbreak](#)(<http://www.cdc.gov/flu/news/canine-influenza-update.htm>).

<http://www.cdc.gov/flu/canine/>

<https://www.avma.org/KB/Resources/FAQs/Pages/Control-of-Canine-Influenza-in-Dogs.aspx>

Also our lab in Wi has a little information at <http://www.wvdl.wisc.edu/>



Information and registration materials for the 2015 State 4-H Dog Show are now on the State 4-H website at <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/> The Show will be at Washington County Fair Park in West Bend, August 21-23, 2015. Please see that it gets to your key Dog Project people.

Questions should be directed to the State Show Chairperson Michelle Rost at 262-894-6912 [Michelle@CedarRunGSP.com](mailto:Michelle@CedarRunGSP.com) or State 4-H Youth Development Ag/Animal Science Specialist Pam Hobson at [pamela.hobson@ces.uwex.edu](mailto:pamela.hobson@ces.uwex.edu)

## Poultry News

### Poultry Project Members!

Your birds over 4 months of age need to be **blood tested** to be shown at the fair.

If you do not need to have your entire flock tested and only have a few birds to show at the fair, please bring them to the Fairgrounds on **July 11** (Fairgrounds Clean-Up day). Poultry Supervisor Jeff Sonsalla will be there to perform testing 9 AM – Noon.

If you need a whole flock testing for fall shows, or have turkeys, please contact Jeff at [myhometownvet@gmail.com](mailto:myhometownvet@gmail.com) to arrange a home visit



### Attention Poultry Exhibitors ~ Read This Before the Fair!

The State of Wisconsin Department of Agriculture has issued a special order for poultry attending Fairs.

The organizer of a county, district, or state fair, open show or youth show in Wisconsin may not allow persons to move poultry to any county, district, or state fair or open show or youth show held as part of a county, district, or state fair in Wisconsin, without first obtaining and reviewing documents containing all of the following information:

The exhibitor's name, address, and phone number.

If the poultry were kept in Wisconsin, or a state utilizing the federal premises identification system, address and premise code number of the location at which the poultry were kept by the exhibitor. If the poultry were kept outside of Wisconsin in a state that does not use federal premise identification system, the state-issued location identification number of the location at which the poultry were kept by the exhibitor.

Certification that within 10 calendar days immediately prior to moving the poultry to the event there have been no poultry mortalities on the premises where the poultry were kept.

This order is in effect until December 31, 2015

#### **What does this mean for Trempealeau County Fair Poultry Exhibitors?**

You will be required to complete a Poultry Certification form that is in this newsletter and **submit it to the Poultry Superintendent before your animals will be allowed to enter into the Small Animal building. This form must be dated as of July 23<sup>rd</sup>, the entry day of the Fair.**

Please remember that you are not allowed to bring your poultry into the Small Animal building until this Poultry Certification form is reviewed by the Poultry Superintendents. No exceptions, please!

You will also still need to complete your Animal ID check in form, which is also in this newsletter.

Send questions to [tcfair@live.com](mailto:tcfair@live.com)

AH-PO-3000.doc (created 06/15)



Wisconsin Department of Agriculture, Trade and Consumer Protection  
Division of Animal Health, Phone (608) 224-4889 Fax (608) 224-4871

**POULTRY CERTIFICATION**

I, \_\_\_\_\_, hereby certify that no poultry have died (not  
(Exhibitor or, if minor, parent or guardian)

including death by slaughter, predator or accident), within 10 calendar days of this event, on the premises  
at which the poultry entered at this event have been kept.

Name of exhibitor: \_\_\_\_\_

Name of exhibitor's parent/guardian  
(if exhibitor is a minor): \_\_\_\_\_

Address of exhibitor: \_\_\_\_\_

Phone number of exhibitor: \_\_\_\_\_

Address where poultry are kept: \_\_\_\_\_

Premises code number of poultry location: \_\_\_\_\_

Name of event: \_\_\_\_\_

Event location address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Signature of exhibitor or parent/guardian if exhibitor is a minor)

(Date)

*Personal information you provide may be used for purposes other than that for which it was originally collected (s. 15.04(1)(m), Wis. Stats.).*

This institution is an equal opportunity provider.

## Poultry Contest

### The 29th Anniversary Pullet Surprise Youth Contest

#### **An extraordinary opportunity for young people with an interest in Poultry!**

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes; a pair of show quality pure-bred fowl, an incubator, a standard cage, feed, a copy of the 2011 edition of The American Standard of Perfection, a copy of The American Bantam Standard of Perfection, a one year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2015 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

#### **Contest Rules :**

1. Entries will be divided into two groups. Age as of January 1, 2015 Junior 8-12 Senior 13-18.
  2. Each applicant must submit an entry of 500 words or less on one of the following topics:
    - Why I Want to Raise Exhibition Poultry
    - Raising Poultry-It's a Family Affair
    - A Humorous Poultry Experience (Fact or Fiction)
    - My Most Memorable Moment in Poultry
    - An Original Poultry Poem
- \*\*\* Entries that exceed 500 words will not be considered \*\*\*
3. Applicants must send their entry along with their, address, phone number, email address, birth date, and parents's or guardian's signature postmarked by August 20, 2015 to:

Barbara Gromacki  
Wisconsin Junior Poultry Association Advisor  
27225 Ketterhagen Road  
Burlington , Wisconsin 53105.

4. Winners will be selected by a committee designated by the Wisconsin international Poultry Club. All decisions are final.
5. Winners and their parent(s) or guardian(s) are required to attend the award presentation to be held during the Youth Show at the 2015 WIPC Show on Saturday, September 26-27, 2015 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Keipper Cooping, Lund Poultry, Wisconsin Poultry and Egg Association, Sydney and Shelby Tone and, Nutrena Feed.



## Poultry News

### Avian Influenza

#### Disease Basics

Avian influenza (AI), or “bird flu,” is a virus that infects domestic poultry, such as chickens, turkeys, pheasants, quail, ducks and geese, and wild birds, particularly waterfowl. Direct contact with infected birds, contaminated objects/equipment and aerosol (short distances) can spread the virus which is found in feces, saliva and respiratory secretions.

AI viruses are divided into two groups—highly pathogenic (HPAI) and low pathogenic (LPAI)—based on the ability of the virus to produce disease and the severity of the illness it can cause. HPAI spreads rapidly and has a high death rate in birds. LPAI causes only minor illness and occurs naturally in migratory waterfowl.

There are many strains of avian influenza, many of which show little or no visible signs of illness and pose no threat to public health. Each year new strains of AI may appear throughout the world.

#### Prevention

Biosecurity is a set of practices designed to reduce the risk of spreading disease from sick birds to healthy ones. We recommend adding these practices to your routine:

- Restrict access to your property and keep your birds away from other birds.
  - Keep a designated pair of shoes to wear around your birds, wash clothing after visiting your birds, and use disinfectants correctly.
  - Clean and disinfect cages, poultry equipment and car tires after visiting a farm store, poultry swap, or other location with birds present.
  - Keep new birds separate from your flock for 30 days; quarantine returning birds from the rest of your flock after visiting a poultry swap, exhibition or other event.
  - Do not share equipment or supplies with others, but if you must, disinfect it first.
- Wash hands before and after bird handling.

#### Clinical Signs of Illness

Many birds with low pathogenic AI may not show any signs of illness. Poultry affected by any type of avian influenza can show many symptoms, including one or more of the following:

- Decreased food consumption, huddling, depression, closed eyes
- Respiratory signs, such as coughing and sneezing
- Decreased egg production, watery greenish diarrhea, excessive thirst

Swollen wattles and combs

High mortality and sudden death are specific to highly pathogenic AI infections.

#### Human Health

The avian influenza strain currently detected in the United States causes no apparent human health concerns. No one in the U.S. has become ill from this strain. Avian influenza has been found in other parts of the world, where there have been some cases of human illness from coming in contact with infected birds. It is safe to eat properly prepared poultry products, including meat and eggs.

[http://datcp.wi.gov/Animals/Animal\\_Diseases/Avian\\_Influenza/index.aspx](http://datcp.wi.gov/Animals/Animal_Diseases/Avian_Influenza/index.aspx)

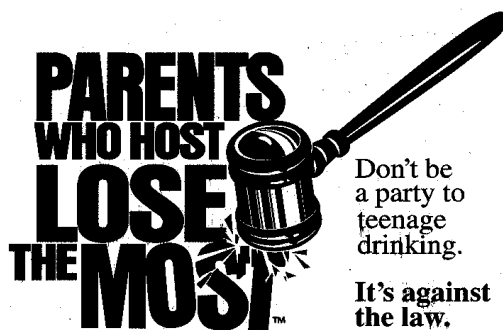
## Quilt Challenge



### Kids Quilt Challenge

Youth age 15 and under are invited to enter their quilts in this year's Kids' Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by Wisconsin Public Television and Nancy Zieman Productions. Quilt Expo will be held Thursday, Sept. 10 through Saturday, Sept. 12 in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids' Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a \$200 certificate for first place, \$100 for second place and \$50 for third place. You can find the [rules, entry form and photos from last year's Kids' Quilt Challenge here](#). Entries must be received by Aug. 22. For more information, call 800-253-1158.



### Underage Drinking Laws

#### What parents should know:

- As a parent, you cannot give alcohol to your teen's friends under the age of 21 under any circumstance, even in your own home, even with their parent's permission.
- You cannot knowingly allow a person under 21, other than your own child, to remain in your home or on your property while consuming or possessing alcohol.

#### If you break the law:

- You can face a maximum sentence of six months in jail and/or a \$1,000 fine.
- Others can sue you if you give alcohol to anyone under 21, and they, in turn, hurt someone, hurt themselves or damage property.
- Officers can take any alcohol, money or property used in committing the offense.

#### Things you can do as a parent:

- Refuse to supply alcohol to anyone under 21.
- Be at home when your teen has a party.
- Make sure that alcohol is not brought into your home or property by your teen's friends.
- Talk to other parents about not providing alcohol at other events your child will be attending.
- Create alcohol-free opportunities and activities in your home so teens will feel welcome.
- Report underage drinking to local law enforcement.

For more information call the  
Trempealeau County Sheriff's Department at 715-538-4351

Brought to you by the *Changing the Culture of Risky Drinking Coalition* and *COMPASS Prevention Network*, with funds from the *Healthier Wisconsin Partnership Program* and *Drug Free Communities Grant*

## Leaders' Board

The Leader's Board has made some changes to the following documents, hopefully to make both processes easier!

Funding Request Form

(Found towards back of newsletter) or at:

<http://trempealeau.uwex.edu/files/2010/11/2014-2015-Funding-Request-Form.pdf>

Record Book Forms: (if you are already using previous forms of this document, no worries!)

<http://trempealeau.uwex.edu/4hyd/record-book-forms/>

Your county  
extension office



**UW**  
**Extension**  
Cooperative Extension  
Trempealeau County

Trempealeau County Government Center  
Marilyn Whalen, Interim 4-H Youth Development Agent  
36245 Main Street  
P.O. Box 67  
Whitehall, WI 54773  
(715) 538-2311 Ext. 206  
(877) 538-2311 (Toll Free)  
(715) 538-4210 (FAX)  
(800) 947-3529 or 711 (TTY)



### Leader's Board Funding Request Process:

We are publishing the funding request information and form. With new people always coming into the 4-H program, we want everyone aware of the process to request funds for 4-H camps, trips, and educational activities. This information can also be found on the Trempealeau County website. Please read through at your convenience.

#### Instructions-Funding Request Form

The Trempealeau County 4-H Leaders Executive Board includes money in their budget to help defray some costs of 4-H educational trips or activities in which Trempealeau County 4-H members and leaders participate. The amount the Association is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants and level of requests.

A "Funding Request Form" has been developed for use when an individual or group is requesting monetary support. Only 4-H Sponsored Events will be considered for reimbursement. Use of the form will provide a consistent, concise approach for obtaining information. Once the Committee engages in discussion relative to the request, the requestor may be asked to leave the meeting and will be notified by phone or mail of the Committee's decision.

The 4-H Leaders Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. Currently, the Leaders Executive Board meets every month except December and July. The form should be completed and turned in to the Extension office prior to the Executive Board meeting and prior to participation in the trip or activity.

Please answer all questions completely so your request receives full attention. Individuals that receive over \$100.00 for a single event are expected to make a live presentation/action center or visual display at one or more of the following events: Performing Arts Festival, Clover College, County Fair and/or Summer Picnic. We would like individuals who receive funding for State Teams or major award trips to help encourage participation in these activities. Participants may be asked to present information about their experience following the trip or activity. The cost of events not specifically sponsored or co-sponsored by 4-H or the Trempealeau County 4-H Leaders Executive Board will not be reimbursed. A general club leader's signature is required before sending in the request form to the extension office. If you should have questions about the form or the dates of the Executive Board meetings, please call the Extension office at 715-538-2311 x210.

#### For reimbursement of money:

\$30.00 and under ~ Completed "Funding Request Form" sent to the UW-Extension office 1 week prior to Executive Board Meeting and optional in person request at the monthly Leaders Executive Board Meeting.

- 30.01 and above ~ Completed "Funding Request Form" sent to the UW-Extension office 1 week prior to Executive Board Meeting and required personal appearance request at the monthly Leaders Executive Board Meeting.
- A maximum of 50% will be considered for reimbursement of expenses incurred for youth.
- Trempealeau County Certified Chaperones' expenses will be reimbursed upon completion of the form and if all other requirements have been met.
- All Reimbursement of expenses are at the discretion of the Executive Board

An EBO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. The 4-H name and emblem are federally protected under Title 18 US Code 707.



Trempealeau County 4-H Funding Request/Reimbursement Form

Name \_\_\_\_\_ Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name of Trip/Activity \_\_\_\_\_ Dates of Trip/Activity (include travel) \_\_\_\_\_

Participation in this Trip/Activity: (Please check the category that best describes your selection process)

I chose to participate  I applied and was selected by \_\_\_\_\_  I qualified by \_\_\_\_\_

<u>Activity Information</u>	<u>Amount (\$) of Activity</u>	<u>Amount Requested</u>
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Registration Fee(s)	_____	_____
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Additional Activity Costs: (Transportation, Lodging, Meals, Materials, etc)	_____	_____
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\*Please list which additional activity cost(s) you are requesting funds for and the amount separate on the line above.

\*\*Project Leaders: If you are seeking reimbursement, Proof of Purchase must accompany this request.

<b>Total</b>	_____	_____
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**Additional Funding**

Have you requested or received funding from other sources (4-H club, other clubs, service organizations, scholarships, fundraisers, etc.) for this trip/activity? If so, please list source(s) and place total amount received in the line below.

<u>Source(s)</u>	<u>Amount (\$)</u>
_____	_____

Please describe your role/involvement in this Trip/Activity. Attach an Agenda or Program if possible.

\_\_\_\_\_

\_\_\_\_\_

Please describe how your 4-H Club, Community and County will benefit from your participation in this trip/activity. (You may use the back of this sheet if needed)

\_\_\_\_\_

\_\_\_\_\_

Youth Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

*Please note: If you have a special financial need that you believe the committee should be aware of, attach a sheet to describe.*

**Club Leader Complete:** Is applicant in good club standing regarding attendance and participation?

Yes  No Club Leader Signature \_\_\_\_\_

**Wisconsin State Fair Participation Reimbursement:**

*The 4-H Executive Board has changed the policy to provide funding for individuals and groups that perform, work, or exhibit at the Wisconsin State Fair. Each participant will be reimbursed \$20.00. This portion is to be completed and submitted by the Club's General Leader to receive reimbursement.*

Individual Participant:

Exhibitor  Action Centers or Demonstrations  Other

Participant x \$20.00 = \_\_\_\_\_ Total

Group Participants:

Musical  Drama  Other

# of participants that performed x \$20.00 = \_\_\_\_\_ Total

(Please attach a list of names of the individuals that participated)