Educator’s Notes
Dear 4-H Families and Friends,

Hi 4-H Families and Friends!

Hope you are all enjoying the (hopefully) last bit of cold weather and are gearing up for Spring!

As many of you have already heard, I will unfortunately be leaving UW-Extension and 4-H around the first week of April, and heading to Alaska with my wife for her new job.

I want to say a huge THANK YOU to all the Trempealeau County 4-H Youth and families that have made this a truly wonderful work experience.

If you have any questions or concerns about the transition or anything I can do to help Trempealeau County 4-H before I leave, please contact me.

Thank you, and I hope to see many of you over the next month at events like the All-Area Performing Arts Festival and M.A.Q.A.

Sincerely,

Seth Spencer
Seth Spencer-4-H Youth Development Educator
Hi 4-H Families and Friends!
As you have heard recently in the news, state funding for the UW-System will likely be impacted by the proposed state budget. UW-Extension will share those cuts with the other institutions in the system. You can support UW-Extension programming, including 4-H Youth Development, agriculture education, Master Gardeners and other horticulture programs, financial literacy education, and family development programming, by sharing how your life has been impacted by programs of Trempealeau County UW-Extension.

Whether it’s working on projects which help others in the community, learning how to run a meeting and lead a decision-making process, getting comfortable with public speaking, learning skills that are used in school or in a job, working as a team, or just making good friends to learn and grow with in positive ways, 4-H impacts the lives of people in Trempealeau County.

What does 4-H mean to you? How has 4-H helped you to grow? What have you done with skills and knowledge gained through 4-H membership?

Current and past 4-H members and volunteer leaders are encouraged to share the impact of 4-H and/or other UW-Extension programs on your life and our communities by writing a letter to the editor of one or more newspapers. The addresses of our local papers are below. The goal of 103 letters acknowledges that Cooperative Extension (the part of UW-Extension which partners with local county government) has served the citizens of Wisconsin for the past 103 years, since 1912. As always, thank you for your continuing support of the 4-H program and UW-Extension.

Trempealeau County Times (Whitehall)
Email: scott@trempcotimes.com
Phone: 715-538-4765.
Arrow Shopper P.O. Box 95 Whitehall, WI 54773

La Crosse Tribune (La Crosse)
Email: email letters@lacrossetribune.com.
Fax: 608-782-9723
Letters to the editor, La Crosse Tribune, 401 N. Third St., La Crosse, WI 54601

Leader Telegram (Eau Claire)
http://www.leadertelegram.com/submissions/?mode=letters

Winona Daily News (Winona)
Email: letters@winonadailynews.com
902 East Second St. Suite 110 Winona, MN 55987
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
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<tbody>
<tr>
<td>March 11</td>
<td>MAQA – 6pm-Tremplo Room of County Courthouse</td>
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<tr>
<td>March 14</td>
<td>MAQA-9am– Gale Town Hall</td>
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<tr>
<td>March 21</td>
<td>All-Area Performing Arts Fest– Whitehall High School</td>
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<tr>
<td>March 23</td>
<td>March Leader’s Board meeting-6:30pm Tremplo Room</td>
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<tr>
<td>April 11</td>
<td>Swine ‘Tag Pickup– No pigs!– 9-12pm Tremplo Room of County Courthouse</td>
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<tr>
<td>April 15</td>
<td>Camp Kinnissippewa Registration Due</td>
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<tr>
<td>April 25</td>
<td>Sheep Weigh-In 10-12pm NFO in Independence</td>
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<tr>
<td>April 1-15</td>
<td>Youth Conference Registration Open – 4honline</td>
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<tr>
<td>April 18</td>
<td>YELL Conference– UW-Eau Claire</td>
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<td>April 19</td>
<td>Camp Kinnissippewa Counselor Training– 12:30-5:00pm Pepin School</td>
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<td>April 16-20</td>
<td>Space Camp</td>
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<td>April 25</td>
<td>Eau Claire Shooting Sports Tournament– Mondovi</td>
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<tr>
<td>April 27</td>
<td>April Leader’s Board meeting-6:30pm Tremplo Room</td>
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<td>May 2</td>
<td>Ag. Safety Day– Pietrek Park</td>
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<td>May 25</td>
<td>Office Closed—Memorial Day</td>
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<td>June 10-12</td>
<td>4-H Camp Kinnissippewa</td>
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<tr>
<td>June 11-19</td>
<td>American Spirit Experience</td>
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<tr>
<td>June 23-26</td>
<td>4-H Youth Conference</td>
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<tr>
<td>July 1</td>
<td>MAQA Project Sheets Due</td>
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<tr>
<td>July 3</td>
<td>Office Closed</td>
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<tr>
<td>July 11</td>
<td>Fair Clean Up</td>
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<tr>
<td>July 23-26</td>
<td>Trempealeau County Fair</td>
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<tr>
<td>July 27</td>
<td>State 4H Livestock Judging</td>
</tr>
<tr>
<td>August 6-16</td>
<td>Wisconsin State Fair</td>
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Silver Creek Valley

Silver Creek Valley 4-H club’s meeting was held at Gale town hall on the 8th of February. The meeting was called to order, pledges were lead by Annalese Lamke. Roll call was called, 17 members were present. The secretary’s report was read and approved. For old business we discussed the free chicks that had been offered. And the MAQA education event was also discussed. For new business we discussed Give From the Heart and if we were also going to give a cash donation with the food already collected, Katie Kreger made a motion to donate two hundred dollars along with the food, and Paul Schacherl seconded it. We also discussed the Swine ID handout, and members were informed that there was no pig weigh in, again this year. Wisconsin Junior Duck Stamp contest was also discussed. If there was still interest in doing an activity at Bruce Mound was discussed and, it was decided that yes, there was still interest, and the club will be going up to Bruce Mound on the 8th of March. Gavin Smikrud motioned that the club pay half of the entrance fee, and Mark Tupper seconded it. We decided that we are going to be doing a booth at the Galesville showcase, and the work schedule for that will be decided at the March meeting. Tasha Kreger made a motion to adjourn the meeting, and Gavin Smikrud seconded it. The meeting was adjourned.
GH Creek Busy Bees
On February, 2015, the Glasgow Hardies Creek Busy Bees met at the Hardies Creek Lutheran Church. Straw call the meeting to order at 6:00. The American pledge was lead by Ava Roessler, and the 4-H pledge was lead by Brooke Rolbiecki. Jordan did roll call, and Brooke gave the treasurers report. Straw then read the Thank-You’s and Congratulations.

Thank-You’s:

Thank you to the Glasgow Hardies Creek Busy Bees for the food pantry donations!
Thank you to all of our club members who cut the fleece for our tie-not blankets (community service project)!

Old Business:

For our only old business, the kids who took part in the club creative day spoke to us about their rugs that they made out of just shredded t-shirts.

New Business:

We discussed our club fun day planned with the Arcadia Hummingbirds, and where and when that will take place.
Heather lead a discussion about club members signing up for 4-H camp.
Heather lead yet another discussion on Seth Spencer, and how he will be stepping down from UW-Extension after the Performing Arts Festival.
The whole club took part in a community service activity, tie-not blankets for the Elementary School and the Fire Department, right after the meeting.

Respectfully,
Jordan Hein, Secretary
Record Book Award Winners—picked from all 4-H youth who turned in a Record Book last fall. (Checks will be sent by Leader’s Board)

- $25.00-Hayley Anderson
- $10.00-Onalee Higgins

Icecream Party—available to all clubs who had at least 50% of members complete a record book

- $1.00/member (submit reimbursement from leaders board)
- G/H Creek Busy Bees
- Trempealeau Trusty Workers
Horse Project opportunity

12th Annual Barron County Tack Swap & Horse Expo
Saturday, March 28, 2015
9 am to 3 pm

FREE Admission
Open to the Public
Concessions Available

Barron Area Community Center
800 Memorial Drive, Barron WI

Sponsored by: Barron County 4-H & Youth Horse Project

Seminar
9:30am Perspective From the Center of the Ring
with Sara Donnerbauer
Sara is the UW-Extension Eau Claire County 4-H Youth Development Agent
who is a certified judge with WI 4-H, Wisconsin Horse Council, Wisconsin
Intercollegiate Horsemanship Assoc and the POA Club. She coaches both
college and high school horse judging teams, as well as, coordinates the 4-
H State Horse Judging Contest along with winning many awards showing
POA’s

11:00am Trail Riding in Barron County with Christine
Wetzel from Barron County Horse Trail Assoc

Vendor Table Space Available
Sell your new or used equine related items!
★ $20 per table prior to 3/21/15
★ $25 per table on/after 3/22/15
★ Each table space will be 10’ x 10’ and includes
1 table and 2 chairs
★ Vendor set up: Friday (March 27) 7-9 pm
Saturday (March 28) at 8 am
★ Youth ambassadors will be available for your
assistance loading and unloading
★ We appreciate all vendors remaining until 3 pm
**Table fees are non-refundable**

Silent Auction
★ Open to the public
★ Numerous equine & non equine items
★ Donations are welcomed!

Workshops
With Horse Project Youth Board

10:30am Decoupage Tiles (bring 1 or 2 photos to put on tiles)

11:30am Horse Ornament
~ All are invited to participate ~ Please RSVP
~ $3 Material fee per workshop ~ Great fair entries!

Hippology Contest
Available 12 pm to 2 pm ~ Eligible for Fair Premiums
Open to all youth ~ Awards in 3 age groups!

For More Information
Tricia tkwak@cvbean.com
Call/Text 715.308.6065

Facebook
Check Us Out On Facebook

Melanie mbullock@citizens-tel.net
Call/Text 715.418.0317

Complete and mail to reserve your table and space!

Name: ________________________________
Address: ________________________________
Phone: __________________ Email: __________________
Number of Tables Requested: ______ Total Payment: __________________
Electrical Access Requested: Yes / No
Other Accommodations: __________________

Checks Payable to:
Barron County 4-H & Youth Horse Project

Mail completed form & payment to:
Sherrie Nichols
Executive Secretary
233 27th Street
New Auburn WI 54757
dsnielch@citizens-tel.net
715.296.8305
2015 Youth Horse Judging Clinic

The Department of Animal & Food Science is offering an educational clinic for youth ages 12-18 who are interested in competitive horse judging. This two-day program will be focused toward youth judges and serve as a valuable aid to 4-H, FFA, and Agricultural Education coaches wishing to improve their horse judging program.

The program will help youth in objectively judging horses and preparing for judging contests. Instruction will be given in judging halter horses, Western and English performance events and oral reasons. Students will learn the objective criteria on which these classes are placed according to current industry standards. The format and presentation of oral reasons will be introduced and students will receive one-on-one assistance in developing their reasoning skills. Sunday's class will include western riding, ranch pleasure, and reining.

**Dates:** Youth Clinic – (two-day) Saturday, April 11 and Sunday, April 12, 2015
Youth/Advanced Clinic (one-day) Sunday, April 12, 2015

**Time:** 8:00 a.m. to 4:30 p.m. each day

**Where:** University of WI-River Falls
Dairy Learning Center—Mann Valley Farm

**Cost:** *$100.00 (Both days) Fee includes judging manual, lunch, and snacks.*
*$70.00 (Saturday) Fee includes judging manual, lunch and snacks.
*$70.00 (Sunday) Fee includes judging manual, lunch and snacks.
*$30.00 (Both days) for a parent who wishes to attend with their child. *Fee includes lunch and snacks.*

Clinicians included members of the University of Wisconsin-River Falls Horse Judging team, the UWRF equine department, and industry professionals.

**For More Information Contact:**
Nathan O’Connor, Program Coordinator
Email: anfdsci@uwrf.edu
Phone: 715-425-3704
Website: [www.uwrf.edu/ANFS/EquineClinics.cfm](http://www.uwrf.edu/ANFS/EquineClinics.cfm)

Enrollment is limited to 50 students.

**Deadline for registration is Friday, April 3, 2015**
Swine Project News

Swine Identification Distribution Event and Porcine Epidemic Diarrhea Virus

What is Porcine Epidemic Diarrhea virus (PEDv)? PEDv is caused by a corona virus and causes severe diarrhea and death in pigs three weeks of age or less. Older pigs get sick and off feed for two to three days and generally pass through the disease and resume normal growth and production. This is a very devastating disease to farrowing operations and farms that have young pigs. There are vaccines available in the United States but the efficacy is still being researched. Vaccines have shown little efficacy in Europe. The background immunity of sows and gilts that have been exposed or vaccinated is not well known at this time. Pork from pigs that have been sick or exposed to the virus is safe for human consumption. People cannot get sick from this virus.

The only way to control this disease is through bio security and prevention. Because of this there will be no pig weigh ins for the fair this year.

This is not a suggestion that there are no weigh ins – it is an order of the state veterinarian. There will be a hog show at the Trempealeau County Fair this year. It will be a terminal show, meaning all pigs will go to slaughter that show up at the fair. Do not bring any pigs that you will want to bring home, such as breeding stock or light weight hogs. This year there is a breeding gilt category for the hog show. This was added to give youth the opportunity to show a pig that was too heavy for the market classes. All pigs will go to slaughter.

How will we weigh our pigs? Since weigh ins are banned we will hold a swine identification distribution event April 11 from 9-12. This will take place in the Tremplo Room in the courthouse in Whitehall. Do not bring pigs to this event. At this event you will receive tags for your pigs and any other relevant materials. The show at the fair will be similar to other shows in the past except there will be no rate of gain calculation.

Bio Security:
All people attending the identification distribution event must not wear clothing to include jackets, hats, gloves, pants, shirts, and shoes that have been in contact with hogs or hog manure. Each family will need to get their own tagging pliers because passing tagging pliers from one farm to another could be a potential route of infection. The tags used are Allflex and the pliers can be purchased from farm supply stores or purchased on line from numerous sources. Cost is about $20.

General Biosecurity practices
• Step 1--- Clean organic material (manure, dirt, shavings) off with hot soap and water. (boots, clothing, trucks, trailers, equipment, etc.)
• Step 2 --- Use disinfectants following the dilution level exactly!
• Step 3 --- Then allow to dry.
• Separate clothes & boots from other farms to your farm
• Create a definite line of separation
• Clean & disinfect show equipment

If we all work together we can have a healthy and successful show.
Give From the Heart
February activity sponsored by the Trempealeau County 4-H Ambassadors.

This February, we invite all 4-H clubs to make donations to the food pantry in your town. This county-wide campaign is needed to help assure that no one will go hungry this winter. We are hoping that each club can encourage your club members to “Give from the Heart” by donating non-perishable food items. Items to donate include peanut butter, fruit juice, canned fruit, pasta/rice; canned fish/meat, hot or cold cereal, canned soup, spaghetti sauce, boxed meal starters and any non-perishable food item.

Let’s have a little friendly competition between the 4-H Clubs in Trempealeau County! We are asking each club to submit a count of the items donated to the local food pantry along with the number of club members and we will calculate a percentage of participation. This would keep it fair for both smaller clubs and larger clubs.

Please submit this information to michellero@tremplocounty.com by March 6th, 2015.

The winning club will receive a pizza party coordinated by the Trempealeau County 4-H Ambassadors. The winning club will also be recognized as the club who really “Gives Through the Heart” for our local food pantry.

Thank you for your support!!

Trempealeau County 4-H Ambassadors
The 4-H Archery project had a blast at the “Fun Shoot” on Tuesday, February 24th. The project finished up the season by having the fair shoot for project members on Tuesday, March 3rd.

If you are interested in the archery project next year, contact Seth Spencer (seths@tremplocounty.com) or Wendy Pyka (wendy.pyka@hotmail.com) for more information.
Shooting Sports-2015 Archery Shoot Results

Trempealeau County Shoot Results
March 3rd, 2015
Whitehall-Pigeon Rod and Gun Club
Archery indoor target (NFAA single or 5 spot targets)

Definitions:
- **BAREBOW**: Any long bow, recurve or compound bow without sights, stabilizers, or mechanical release. Just a plain bow. Can use glove, finger tab or arm guard.
- **BOW WITHOUT RELEASE**: Can use pin and magnified sights and stabilizers. No release and no laser sights.
- **FREESTYLE BOW**: Can use sights, stabilizers and releases. Anything goes.

Lot 1 Barebow competition, ages 8-11
1. Sevannah Hynes-121- Blue Ribbon-Award of Excellence
2. Kaci Pyka-118- Blue Ribbon
4. Shay Hanson-106-Red Ribbon
5. Aleah Hunter-96-Red Ribbon
6. Elizabeth Sirianni-36-Red Ribbon

Lot 2 Barebow competition, ages 12-15
1. Zach Sirianni- 73-Blue Ribbon

Lot 4 Bow without release competition, ages 8-11
1. Zoey George-61-Blue Ribbon

Lot 5 Bow without release competition, ages 12-15
1. Austin Ziegler-107- Blue Ribbon

Lot 7 Freestyle competition, ages 8-11
1. Zach George- 258-Blue Ribbon-Award of Excellence
2. Elijah Swenson-212-Blue Ribbon Award of Excellence
3. Angela Osborn- 138-Red Ribbon
Ambassadors Coloring Contest
Ambassadors Coloring Contest

NAME: ____________________________ Age: 10 11 12 13
(Circle One)

CLUB: ____________________________
Ambassadors Coloring Contest

AMBASSADOR'S COLORING CONTEST
Please return to the extension office by April 1, 2015
A grand prize will be awarded for each age group.

Name: ___________________________ Age: 14 15 16 17 18+ (Circle One)
Club: ___________________________
**Little Miss and Little Mister Clover**

New in 2015

*must be a registered cloverbud/Explorer*

To all 4H Leaders,

I am starting a new program for the Clovers/Explorers in 4H! Not only do we want to promote 4H, we want to involve all little youth to grow in 4H! With the main goal of growing our clubs. Many little ones are limited to what they can do at the fair, so therefore, I would like to get them a program to help excite them. This year, I will hold a Little Miss/ Little Mister Clover Contest. I will have many details to follow, but I need to get the information out there, so I know what I will be working with. So, If you all can bring this up at your March meetings, and get back to me on interested clovers/explorers, that would be great!

It will be July 22 (Wednesday prior to the Fair) with a day of promotion/fun of 4H, and judging with our Ambassadors! The ceremony will be held at the fair on July 23rd. There will be a prior photo session too that will be in June.

Thanks, Wendy Pyka
wendy.pyka@Hotmail.com

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**Calling all 4th and 5th graders in Trempealeau County!!**

If you are interested in writing a short essay with a chance to win some awesome prizes, keep reading! The Trempealeau County Farm Bureau is looking for students to write an essay on the topic "Why are bees important to Wisconsin agriculture?" The county winning essay will advance to districts, with the chance to advance on to state!

**Essay contest rules:**

- Essay contest is open to all 4th and 5th graders in our county (need not be a Farm Bureau member)
- Must be handwritten in ink or computer generated
- Must be single-sided and fit on one sheet of paper
- Must be between 100 to 300 words in length
- Judged on content (25 points), grammar and spelling (15 points), and neatness (10 points)
- Essay’s must include: student’s name, grade level, parent’s name, teacher’s name, school name and address, school phone number, teacher’s e-mail address and county ON THE BACK OF THE ESSAY. DO NOT identify the student on the front side!!

**Deadline:** *Postmarked by April 1, 2015*

Mailed to Crystal Johnson, N44866 County Road E, Osseo, WI 54758

**4-H leaders, please share this opportunity with the youth in your club!**
The Trempealeau County delegation of five youth is looking for 1-2 adult chaperones (adult advisors) for the 2015 State 4-H Youth Conference in Madison, Wi on June 22-25th, 2015. You can find more information here: http://www.uwex.edu/CES/4h/events/youthconf/index.cfm

If you are at all interested/available, please contact Seth (seths@tremplocounty.com) as soon as you are able. Thanks!
MEAT ANIMAL QUALITY ASSURANCE

ALL livestock exhibitors MUST BE MAQA certified (market and breeding stock) to be eligible to show at the Trempealeau County Fair.

ALSO

All Trempealeau County junior beef, swine, sheep or goat exhibitors must meet MAQA requirements and attend one additional educational event to be eligible to show at the Trempealeau County Fair. Each exhibitor must complete these two requirements prior to the fair and turn in a signed participation form to the extension office prior to July 1, 2014. This includes breeding and market classes. Participation forms will be available on the 4-H website.

Two Meat Animal Quality Assurance (MAQA) classes will be offered this year (see below for date and location.) All youth exhibiting meat animals at the Trempealeau County Fair must be MAQA certified.

- Ages 9-11, (beginner), must attend an MAQA certification workshop every year to exhibit livestock.
- Ages 12-14, (intermediate), will be able to either test out at the intermediate level or re-certify annually.
- Ages 15-18, (advanced), will be able to either test out at the advanced level or re-certify annually.
- Ages 19, if you are exhibiting at the county fair or State Fair, you will be required to test out at the advanced level or attend the MAQA certification workshop.

If you are planning to test-out, you will be given three opportunities to pass the test, per day. YOU ONLY HAVE 1 chance per day to test out or if you fail the test you can sit in the class and retake the test at the end of the class. YOU WILL NOT BE ABLE TO TAKE THE TEST AT THE END OF THE CLASS IF YOU DIDN'T SIT THROUGH THE CLASS.

In order to test-out, you must have a minimum of 70% correct answers on the exam. Anyone attempting to test-out who does not receive a score of greater than 70% must attend an MAQA workshop to re-certify.

You can certify at any level by attending an MAQA workshop.

Check out the following website for MAQA classes in other surrounding counties:
fyi.uwex.edu/maqa/maqa-meetings

MAQA for Youth is scheduled for:

**Wednesday, March 11th** Trempealeau County Courthouse, Whitehall, in the Tremplo Room
Test Out: 6:00 p.m.—7:00 p.m.       Class: 7:00 p.m. - 9:00 p.m.

**Saturday, March 14th,** at Gale Town Hall, Galesville, in the Community Room
Test Out: 9:00 a.m.-10:00 a.m.       Class: 10:00 a.m. - 12:00 p.m.
## 2015 Performing Arts Results

### Drama and Mini-Drama

- **Most Creative Drama**: GH Creek Busy Bees
- **Creative Use of Costume**: GH Creek Busy Bees
- **Team Cooperation**: Hale & Hardy
- **Outstanding Actor**: Bjorn Mortenson
- **Outstanding Actress**: Avery Beirne
- **Phillip Dahl Trophy**: GH Creek Busy Bees

### Musicals

- **Creative Musical**: GH Creek Busy Bees
- **Team Cooperation**: GH Creek Busy Bees
- **Creative Use of Costumes**: GH Creek Busy Bees
- **Outstanding Male Performer**: Strauther Weaver
- **Outstanding Female Performer**: Onalee Higgins

### Group Performance Participants

**Busy Bees: The Adventures of Robin Hood and His Hairy Men–Blue and Merit**

- **Busy Bees**: Cow Planet–Blue and Merit
- **Hale & Hardy**: Argument Clinic–Blue and Merit

### Communication Arts

- **G/H Creek Busy Bees**: Elsie Marley–2 Blues and 2 Merits
- **Hale & Hardy**: Ray Imgrund-1 Blue and 1 Merit; Elizabeth Sirianni–1 Blue and 1 Merit
- **Sunnyside**: Paige Subra-2 Blues and 2 Merits; Cami Subra-2 Blues and 2 Merits

### Trempealeau Trusty Workers

- **Leah Sonsalla–1 Blue and 1 Merit**;
- **Natalie Sonsalla–1 Blue and 1 Merit**;
- **Brianna Stankey-1 Blue and 1 Merit**;

### Arts & Crafts

- **Arcadia Hummingbirds**: Morgan Baier–4 Red and 4 Merit; Rachel Knudsen-2 Blue, 2 Red and 4 Merit; Olivia Mooney–1 Red and 1 Merit; Robert Mooney–2 Blue and 2 Merit;
- **Sunnyside**: Hilde Everson–2 Blue and 2 Merit; Cami Subra-1 Blue and 1 Merit; Paige Subra–2 Blue, 2 Red and 4 Merit
- **GH Creek Busy Bees**: Aleah Hunter–1 Blue and 1 Merit

### Trempealeau Trusty Workers

- **Brianna Stankey–2 Blue and 2 Merit**

### Vocal

- **Arcadia Hummingbirds**: Morgan Baier–1 Red; Rachel Knudsen-1 Red; Alexis Schank-1 Blue
- **G/H Creek Busy Bees**: Brooke Rolbiecki–1 Blue; Strauther Weaver–1 Blue– Award of Excellence
- **Trempealeau Trusty Workers**: Leah Sonsalla–1 Blue

### Instrumental

- **Arcadia Hummingbirds**: Morgan Baier–1 Blue; Rachel Knudsen–1 Red; Olivia Mooney–1 Red; Hank Munson-1 Blue; Sophie Munson–1 Blue; George Munson–1 Blue; Alyssa Schank–1 Red; Megan Steinlicht–1 Blue
- **Silver Creek Valley**: Pau Schacherl–1 Red
- **G/H Creek Busy Bees**: Alexi Hunter–1 Red; Aleah Hunter–1 Blue Max Marley–1 Red; Eslie Marley-1 Red; Bjorn Mortenson–1 Red

### Trempealeau Trusty Workers

- **Leah Sonsalla–1 Blue**;
- **Natalie Sonsalla–1 Blue**;
- **Brianna Stankey–1 Blue**;

### Sunnyside– Paige Subra–1 Blue

### Photography

- **Arcadia Hummingbirds**: Olivia Mooney – 3 Blue and 3 Red and 6 Merit, Isabelle Mooney – 4 Blue – 2 Red and 4 Merit and 1 Award of Excellence; Robert Mooney – 3 Blue and 2 Red and 5 Merit
- **Morgan Baier-2 Blue and 2 Merit; Greg Whalen–2 Blue and 2 Merit**

### Marketing

- **Arcadia Hummingbirds**: Greg Whalen – 1 Blue and 1 Merit
- **Silver Valley Creek**: Katie Kreger–1 Red and 1 Merit
- **Mike Reinholdt–1 Blue and 1 Merit**

### Trempealeau Trusty Workers

- **Brianna Stankey – 1 Red and 1 Merit**;
- **Bridget Stankey–1 Blue, 1 Merit and 1 Award of Excellence**

### Demonstrations

- **Trempealeau Trusty Workers**: Brianna Stankey-1 Blue and 1 Merit
2015 Camp Kinnissippewa Camper Registration!

Camp Kinnissippewa 4-H at Kiwanis Scout Camp

3 different camp experiences for 4-H members from Buffalo, Pepin, Pierce, & Trempealeau Counties at the beautiful Camp Kiwanis at Marine on St. Croix!

4-H Base Camps

June 10-12th, 2015

Enjoy an outdoor adventure at the 2014 4-H Base Camps. 4-H members will enjoy fellowship with new friends from Western Wisconsin while under the care of high school aged 4-H youth leaders who have been screened and trained. Campers will also have fun participating in teamwork activities with

4-H Explorers Base Camp

June 10-12th
Open to campers in 3rd & 4th grades (2013-2014 school year)

4-H Base Camp 1 features:
- Arts & Crafts
- Nature Activities
- Music, Drama
- Interactive Games
- Swimming & Campfires
- Archery & Air Rifle

4-H Navigators Base Camp

June 10-12th
Open to campers in 5th & 6th grades (2013-2014 school year)

4-H Base Camp 2 features:
- Teambuilding Games
- Climbing Wall & Obstacle Course
- Variety of Team Sports
- Canoe Trip & Night Swim
- Archery & Air Rifle
- Special Campfires

4-H Outpost Adventurers Camp, June 10-12th, 2015

Open to campers in 7th & 8th grades (2014-2015 school year)

Enjoy a ‘real’ camping adventure with the opportunity to experience nature and learn new skills related to the outdoors! There is plenty of time to engage in fellowship with teens from Western Wisconsin. Campers will also have fun participating in teamwork activities with the staff of volunteers, summer interns, nurses and UW-Extension 4-H Agents. This will include 2 night/3 day canoe trip with overnights at Interstate State Park and William O’Brien State Park

4-H Outpost Adventure features:
- Two Day Canoe Trip Down St. Croix River
- Swimming at William O’Brien State Park
- Hiking & Hands on Learning
- Special Emphasis on Nature
Camp Kinnissippewa 4-H Registration Form

Camper's Name: ________________________   County: __________________________
Address_____________________________ City: ____________________Zip: ___________
Male/Female:   _____    Grade:  _____    Phone 1: (_____) _______ Phone 2: (_____) __________
Email: ____________________________________________________________________
Parent/ Guardian Name (s):______________________________________________________
Preferred Cabin or Tent Mate:___________________________________________________

Check which camp you will be attending:
Base Camp - Explorers                  Base Camp - Navigators               Outpost Camp - Adventurers
($120/camper)                           ($120/camper)                           ($120/camper)

Registration is Due by April 15th!
The Trempealeau County 4-H Leader's Board funds up to 50% of summer camps if campers re-
quest funding help.
Funds must be requested before the camp date!

Waterfront Information (All campers are required to pass a swim test prior to using the pool or canoes.)

How well does your child swim?
Not at all   A little    Average    Very Well

Rate your child's experience with canoeing:
Not at all   A little    Average    Very Well

Roundtrip bus transportation is included in the cost of camp registration. Please list 1st and 2nd
choice locations for bus transportation. Sites will be assigned on first come first serve basis.

Whitehall _____   Eleva_____   Durand_____   Ellsworth_____ Somerset Exit#4_____

**Please make Checks payable to the Trempealeau County Leader's Board**

Camp Registration & Fees Due April 15th, 2015 to:
UW- Extension-Trempealeau County 36245 Main ST. Box 67 Whitehall, Wi 54773
I Want to Know Science Camp

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity—and learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you!

APRIL 24-25, 2015   6 pm arrival | 4 pm departure

Upham Woods Outdoor Learning Center — Wisconsin Dells, WI

Grades 6-8 | $55 — Includes all meals, lodging, t-shirt and supplies

REGISTRATION DUE MARCH 13

Space is LIMITED! Registrations will be taken on a first come basis with a waiting list if necessary. Forms can be found at 4h.uwex.edu/events/iwantoknowcamp15.cfm. Sign up TODAY! Special financial circumstances will be handled on an individual basis. Contact Joanna Skluzaček at 608-265-2949 or Joanna.Skluzacek@ces.uwex.edu for more details.
# 2015 County Fair Clean-Up Schedule

**July 11th, 2015**

<table>
<thead>
<tr>
<th>Building Assignment</th>
<th>Club</th>
<th>Date/Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Exhibit Building</td>
<td>Sunnyside Frenchville Cloverleaves</td>
<td>10:00</td>
</tr>
<tr>
<td>Art, Painting &amp; Photo Building and Plant &amp; Soil Science</td>
<td>Arcadia Hummingbirds</td>
<td>10:00</td>
</tr>
<tr>
<td>Explorer Building</td>
<td>Coulee Clovers</td>
<td>10:00</td>
</tr>
<tr>
<td>4-H Food Stand</td>
<td>Silver Creek Valley</td>
<td>Set up time with Sue Sahlstrom</td>
</tr>
<tr>
<td>Beef, Pig Barn</td>
<td>Ettrick Eagles G/H Creek Busy Bees</td>
<td>10:00</td>
</tr>
<tr>
<td>Small Animal Building</td>
<td>Trempealeau Trusty Workers</td>
<td>10:00</td>
</tr>
<tr>
<td>Dairy Barn and Sheep Barn</td>
<td>Whitehall Happy Hustlers Hale &amp; Hardy</td>
<td>10:00</td>
</tr>
<tr>
<td>Horse Barns</td>
<td>Horse Project Members</td>
<td>Determined by Horse Project Members</td>
</tr>
<tr>
<td>Flags</td>
<td>Ettrick Eagles</td>
<td>Set up time with Mary Jane Hilton (Find Her Phone number)</td>
</tr>
<tr>
<td>Arena (Farm Progress Building)</td>
<td>Arcadia Hummingbirds G/H Busy Bees</td>
<td>10:00</td>
</tr>
<tr>
<td>Homemaker Building</td>
<td>Lincoln Pioneers</td>
<td>10:00</td>
</tr>
</tbody>
</table>
### 2015 Building Monitor Schedule

Expectations of Building Monitors is that you monitor the following buildings:  
- Youth Exhibit Building,  
- Merchants (Arts and Vegetables) Building,  
- Explorers Building

If you are the club responsible for building monitor, you must have at least 1 adult or 1 older youth in each building at all times.

<table>
<thead>
<tr>
<th>Date</th>
<th>Building Monitor Schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thursday 5-7</td>
<td>Frenchville Cloverleaves</td>
</tr>
<tr>
<td>Thursday 7-10pm</td>
<td>1 adult or 1 older youth from each of the following clubs: Silver Creek Valley (ME), Ettrick Eagles (EX), G/H Creek Busy Bees (YE)</td>
</tr>
<tr>
<td>Friday 10-1</td>
<td>Trempealeau Trusty Workers</td>
</tr>
<tr>
<td>Friday 1-4</td>
<td>Hale &amp; Hardy</td>
</tr>
<tr>
<td>Friday 4-7</td>
<td>G/H Creek Busy Bees</td>
</tr>
<tr>
<td>Friday 7-10pm</td>
<td>1 adult or 1 older youth from each of the following clubs: Lincoln Pioneers (ME), Whitehall Happy Hustlers (EX), Sunnyside (YE) (Leaders Board Members/Meeting)</td>
</tr>
<tr>
<td>Saturday 10-1</td>
<td>Lincoln Pioneers</td>
</tr>
<tr>
<td>Saturday 1-3</td>
<td>Whitehall Happy Hustlers</td>
</tr>
<tr>
<td>Saturday 3-5</td>
<td>Ettrick Eagles</td>
</tr>
<tr>
<td>Saturday 5-7</td>
<td>Coulee Clovers</td>
</tr>
<tr>
<td>Saturday 7-10pm</td>
<td>1 adult or 1 older youth from each of the following clubs: Frenchville Cloverleaves (ME), Hale &amp; Hardy (EX), Arcadia Hummingbirds (YE)</td>
</tr>
<tr>
<td>Sunday 10-12</td>
<td>Silver Creek</td>
</tr>
<tr>
<td>Sunday 12-2</td>
<td>Sunnyside</td>
</tr>
<tr>
<td>Sunday 2-Close</td>
<td>Arcadia Hummingbirds</td>
</tr>
</tbody>
</table>

**Youth Exhibit Building (YE)**  
**Merchants (ME)**  
**Explorers Building (EX)**
### 2015 Food Stand Schedule

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Club</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Thursday</strong></td>
<td>8-11</td>
<td>Lincoln Pioneers</td>
</tr>
<tr>
<td>11-3</td>
<td></td>
<td>Arcadia Hummingbirds</td>
</tr>
<tr>
<td>3-7</td>
<td></td>
<td>Whitehall Happy Hustlers</td>
</tr>
<tr>
<td>7-Close*</td>
<td></td>
<td>Every club needs to provide 2 people (Adult and/or older youth from each of the following clubs: Trempealeau Trusty Workers, Silver Creek Valley, Ettrick Eagles, G/H Creek Busy Bees</td>
</tr>
<tr>
<td><strong>Friday</strong></td>
<td>7:30-11</td>
<td>Silver Creek Valley</td>
</tr>
<tr>
<td>11-3</td>
<td></td>
<td>Trempealeau Trusty Workers</td>
</tr>
<tr>
<td>3-7</td>
<td></td>
<td>G/H Creek Busy Bees</td>
</tr>
<tr>
<td>7-Close*</td>
<td></td>
<td>Every club needs to provide 2 people (Adult and/or older youth from each of the following clubs: Lincoln Pioneers, Sunnyside, Whitehall Happy Hustlers</td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td>7:30-11</td>
<td>Hale &amp; Hardy</td>
</tr>
<tr>
<td>11-3</td>
<td></td>
<td>Sunnyside</td>
</tr>
<tr>
<td>3-7</td>
<td></td>
<td>Every club needs to provide 2 people (Adult and/or youth from each of the following clubs: Frenchville Cloverleaves, Coulee Clovers, Hale &amp; Hardy, Arcadia Hummingbirds</td>
</tr>
<tr>
<td><strong>Sunday</strong></td>
<td>9-1</td>
<td>Ettrick Eagles</td>
</tr>
<tr>
<td>1-4</td>
<td></td>
<td>Coulee Clovers</td>
</tr>
<tr>
<td>4-Clean up</td>
<td></td>
<td>Frenchville Cloverleaves</td>
</tr>
</tbody>
</table>
Yell the Loudest Ever
At the Annual YELL (Youth Engaged in Learning about Leadership) Conference!

Be a College Student for a Day!
April 18, 2015
UW- Eau Claire Campus 9:00 a.m.-3:30 p.m. Cost $20
Seminars and Social Activities, Campus Cafeteria, Gift and More!
For grades 6-12.

Come make new friends while strengthening your leadership skills through interactive seminars, exciting activities and networking opportunities.

For more information visit http://buffalo.uwex.edu/yell

Registrations are accepted on a first-come first served basis.
Please return Registration Form, Health Form, and $20 check made out to Buffalo County 4-H Leaders by April 3, 2015 to:
Buffalo County UW–Extension
407 S. 2nd St.; PO Box 276
Alma, WI 54610
2015 Wisconsin State Fair  
Blue Ribbon Sale of Champions Foundation Scholarship  
Wisconsin State Fair Park Foundation, Tommy G. Thompson Youth Center  
640 South 84th Street, Milwaukee, WI 53214

PRESS RELEASE  
FOR IMMEDIATE RELEASE

February 9, 2015 – The Blue Ribbon Sale of Champions Foundation has increased their scholarship awards once again this year to $15,000 and fifteen of Wisconsin’s best youth will be the recipients. The 2015 Governor’s Blue Ribbon Livestock Auction Scholarship application has just been issued. The Foundation is sponsoring two $2000 awards, three $1500 awards, three $1000 scholarships and seven $500 scholarships.

The Foundation has awarded the scholarships on an annual basis recognizing the achievements of Wisconsin State Fair Junior Livestock exhibitors and assisting them with their educational expenses. Individuals must be between the ages of 17-19 as of January 1st of the current year in order to be eligible to apply. They must also be a current or past junior livestock exhibitor who has exhibited beef, sheep, and/or swine at the Wisconsin State Fair. Applicants must pursue a post high school education, and be enrolled or planning to enroll in a University, Vocational/Technical School or University short course. Only one scholarship will be awarded per individual and previous winners may not apply.

All applicants are required to fill out and return a Blue Ribbon Sale of Champions Foundation Scholarship Application, postmarked no later than April 1, 2015 to: Blue Ribbon Sale of Champions Foundation Scholarship, c/o Mary Beth Carr, 3492 Paradise Drive, West Bend, WI 53095. All scholarship winners will be recognized at the Governor’s Blue Ribbon Livestock Auction on Wednesday, August 12, 2015.

The scholarship applications are available by accessing the Agriculture page on the Wisconsin State Fair website http://www.wistatefair.com, through local extension offices, on the Wisconsin Extension website, and the Blue Ribbon Sale of Champions Foundation website, www.zbrla.com or their Facebook Page, Governor’s Blue Ribbon Livestock Auction. For more information, contact Leah Mindemann, Blue Ribbon Sale of Champions Foundation Scholarship Chair, via email at leah.mindemann@bock-associ.com or (952) 270-6778.

The Blue Ribbon Sale of Champions Foundation manages the Governor’s Blue Ribbon Livestock Auction to provide a platform for enhancing and strengthening the agriculture community of Wisconsin, and to foster better understanding of the agriculture industry throughout our society.

###
Interstate Livestock Show
June 27, 2015
Polk County Fair Grounds, St. Croix Falls, WI

For More Information, visit:
http://trempealeau.uwex.edu/2015/03/03/interstate-livestock-show-june-27th-2015/
Leader’s Board February Meeting Minutes

4-H Leaders Executive Board
February 23, 2015

Heather called the meeting to order at 6:39pm. Present were: Heather Smock (president), Seth Spencer (Extension Agent), JoAnn Reinholdt (vice president), Wina Mortenson (co-secretary), Rosa Mooney, Charlie Everson (treasurer), Brianna Stankey

Funding Requests: Brianna Stankey requested the board pay for half her cost for being a counselor at Camp Kinnissippewa, and going to Citizenship Washington Focus.
Bridget Stankey requested the board pay for half her cost for being a counselor at Camp Kinnissippewa, and being in Drama Company.
Reid Bakeberg requested the board pay for half his cost to attend Camp Kinnissippewa.
Lidia Bakeberg requested the board pay for half her cost to attend Camp Kinnissippewa and Horse Camp.

Discussion ensued regarding whether to approve funding requests immediately, or wait until registration closes. This way the board will know how many 4-H’ers will need funding and can better make money decisions at that time.

Charlie moved to approve Brianna and Bridget’s camp counselor funding requests. JoAnn seconded. Motion passed.

Charlie moved to approve Brianna’s funding request for Citizenship Washington Focus. Rosa seconded. Motion passed.

Charlie moved to approve Bridget’s funding request for Drama Company. JoAnn seconded. Motion passed.

Bridget Stankey asked for approval to attend, and half of funding, for 4-H National Congress in Atlanta, GA. This request is past the usual deadline, because Bridget found out about it late. The board decided to open this opportunity up to the rest of the county first. Registration is March 15. Seth will send out an email announcing this trip ASAP. Those interested need to respond by March 2nd. The board will decide to approve via phone or email, and notify those interested (including Bridget) by March 10. The board also decided to announce there are still spaces available for 4-H & Youth Conference. Those interested can come before the board on March 21st at Area Fest, or March 23rd at the board meeting. Registration begins April 15th, and the state wants as many youth to attend as possible.

JoAnn moved that we approve all the funding requests presented at the Performing Arts Festival that were trips requiring selection (board approval). Self-selecting trips (board approval not needed) funding requests will not be decided until registration closes for each trip.
Secretary’s Report: Wendy moved we approve the secretary’s report. Rosa seconded. Motion passed.

Treasurer’s Report: There is $15,885.31 in checking as of 01/30/15. Seth was told it’s not worth it to transfer funds into the 4-H Foundation. Therefore, the board will leave our funds as they are. Wina moved to accept the treasurer’s report. Wendy seconded. Motion passed.

New Member: Charlie nominated Brianna Stankey to be a youth representative to the Leaders’ Board. Wendy seconded. Motion passed.

Educator’s Report: Nothing specific to report. Shooting sports is going great.

New Business:
Performing Arts Festival was wonderful and crazy. It’s great that it is the same location as Area Fest, it was good practice (will be able to work out spaces and tweak some things with this knowledge). For the future—judging for clothing review should be off stage, and only the fashion show on stage. Also consider having time slots for clothing review, just like performances. Wina suggested that funding requests not be at the same time as the awards ceremony.
Trempealeau County Fair sponsorship: Seth requested we do the same as last year. Platinum donation, and we paid the difference that remained above our 10% owed from the Food Stand.
Area Fest: Begins at 9:00am, set up at 8:30. Brianna suggested the ambassadors from other counties help out also.
We need a Photography judge, 2 Arts and Crafts judges, 2 Communication Arts judges. Give suggestions to Seth.
Discussion on editing Funding Request Form: moved to March meeting.
Record book guidelines: moved to March meeting.
Record book drawing (random drawing for those who turned in a record book):
1st place $25 goes to Hayley Andersen!
2nd place $10 goes to Onalee Higgins!
Trempealeau Trusty Workers and Glasgow-Hardies Creek Busy Bees get ice cream treats for at least 50% of their members turning in a record book.
ID tags for Building Monitors: Still working on what they should look like.
Seth will ask Becky Hynes for some ideas in the size of an index card.

At 8:55, Charlie moved to adjourn. Wendy seconded. Motion passed.

Next meeting is on March 23, 2015 at 6:30pm.

Respectfully submitted by Wina Mortenson
Leader’s Board Funding Request Process:
We are publishing the funding request information and form. With new people always coming into the 4-H program, we want everyone aware of the process to request funds for 4-H camps, trips, and educational activities. This information can also be found on the Trempealeau County website. Please read through at your convenience.

Instructions-Funding Request Form
The Trempealeau County 4-H Leaders Executive Board includes money in their budget to help defray some costs of 4-H educational trips or activities in which Trempealeau County 4-H members and leaders participate. The amount the Association is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants and level of requests.

A “Funding Request Form” has been developed for use when an individual or group is requesting monetary support. Only 4-H Sponsored Events will be considered for reimbursement. Use of the form will provide a consistent, concise approach for obtaining information. Once the Committee engages in discussion relative to the request, the requestor may be asked to leave the meeting and will be notified by phone or mail of the Committee’s decision.

The 4-H Leaders Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. Currently, the Leaders Executive Board meets every month except December and July. The form should be completed and turned in to the Extension office prior to the Executive Board meeting and prior to participation in the trip or activity.

Please answer all questions completely so your request receives full attention. Individuals that receive over $100.00 for a single event are expected to make a live presentation/action center or visual display at one or more of the following events: Performing Arts Festival, Clover College, County Fair and/or Summer Picnic. We would like individuals who receive funding for State Teams or major award trips to help encourage participation in these activities. Participants may be asked to present information about their experience following the trip or activity. The cost of events not specifically sponsored or co-sponsored by 4-H or the Trempealeau County 4-H Leaders Executive Board will not be reimbursed. A general club leader’s signature is required before sending in the request form to the extension office. If you should have questions about the form or the dates of the Executive Board meetings, please call the Extension office at 715-538-2311 x210.

For reimbursement of money:
$30.00 and under ~ Completed “Funding Request Form” sent to the UW-Extension office 1 week prior to Executive Board Meeting and optional in person request at the monthly Leaders Executive Board Meeting.
- 30.01 and above ~ Completed “Funding Request Form” sent to the UW-Extension office 1 week prior to Executive Board Meeting and required personal appearance request at the monthly Leaders Executive Board Meeting.
- A maximum of 50% will be considered for reimbursement of expenses incurred for youth.
- Trempealeau County Certified Chaperones’ expenses will be reimbursed upon completion of the form and if all other requirements have been met.
- All Reimbursement of expenses are at the discretion of the Executive Board.

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.

The 4-H name and emblem are federally protected under Title 18 US Code 707.
**Trempealeau County 4-H Funding Request/Reimbursement Form**

Name ________________________ Club ______________________ Yrs in 4-H ________

Address ________________________ Zip ______ Phone ______________________

Name of trip/activity ______________________ Dates of trip/activity (include travel) ________________

Is participation in this trip/activity: (Please check the category that best describes your participation)

___ I chose to participate  ___ I applied and was selected by  ___ I qualified by ________________

**Budget**

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount ($)</th>
<th>Actual</th>
<th>Estimated</th>
</tr>
</thead>
<tbody>
<tr>
<td>If you are 4-H Leader on behalf group</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration Fees</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Transportation Costs</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lodging</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program materials</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Costs (Please specify: Do NOT include personal phone calls, snacks, souvenirs etc)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount received/requested from other sources*</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Amount Requested**

State Fair Group Line

If you are seeking reimbursement, proof of purchase such as receipts or invoices need to accompany this request.

*Additional Funding: Have you requested or received funding from other sources, such as your 4-H club, other clubs, service organizations, scholarships associated with the trip/activity, fundraising efforts etc.? Please itemize here and place total in the line in the line in the budget above.

<table>
<thead>
<tr>
<th>Source</th>
<th>Amount ($)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Wisconsin State Fair Reimbursement:**

The 4-H Executive Board has changed the policy to provide funding for individuals and groups that perform, work, or exhibit at the Wisconsin State Fair. Each participant will be reimbursed $20.00. A form will need to be submitted to initiate reimbursement.

**Individual Participant:**

___ Exhibitor ___ Action Centers or Demonstrations ___ Other

___ Participant x $20.00 = _____ Total

**Group Participants:**

___ Musical ___ Drama ___ Other

___ # of participants that performed x $20.00 = _____ Total

(Please attach a list of names of the individuals that participated)

Please describe your role/involvement in this trip/activity. Attach an agenda or program if possible.

________________________

Please describe how your 4-H club, community and county will benefit from your participation in this trip/activity. (You may use the back of this sheet if needed)

________________________

**Club Leader Complete:** Is applicant in good club standing regarding attendance and participation?

___ Yes ______ No  Club Leader Signature ______________________

**Youth Signature:** ______________________  **Parent Signature:** ______________________

*Please note: If you feel you have a special need that you believe the committee should be aware of, please attach a sheet describing the need.*
# Trempealeau County 4-H/FFA Meat Animal Project
## 2015 Educational Requirement Report

This Sheet must be successfully completed and returned to the UW-Extension Office
By July 1, 2015

<table>
<thead>
<tr>
<th>NAME</th>
<th>CLUB/CHAPTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Species (check one)</td>
<td>Beef</td>
</tr>
</tbody>
</table>

What was the name of the educational workshop you attended?

Date & Location of workshop you attended:

What new skills did you develop or knowledge did you learn?

How will you apply these new skills or information to improve the quality of your project this year?

_______________________________  ______________________________
Project member Signature            Educational Event Coordinator