2016 FOODS REVUE ENTRY FORM

Due January 6th, 2016

Name: _____

Address: _____
Street City State Zip

Phone Number: _____ **Grade:** _____

Permission to use photograph of exhibitor at County Fair (circle one): **Yes** **No**

Club or Chapter: _____

ENTER ONLY ONE ENTRY UNDER ANY ONE ITEM NUMBER

DEPT	CLASS	LOT	DESCRIPTION – USE WORDING GIVEN IN PREMIUM BOOK
25J	**A**		
25J	**A**		
25J	**A**		
25J	**A**		
25J	**A**		
25J	**A**		
25J	**A**		
25J	**A**		
25J	**A**		

Judging Reminder:

Your entry will be judged on the following criteria:

- Creative Table Setting & Properly written recipe & menu card – 25%
- Nutritional Value – 25%
  How does your food and menu selection follow the Food Pyramid Guidelines
- Creativity & Eye Appeal of Food – 25%
- Ease in preparation – 25%